



| 1.HealthNet Policy Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | I038-000-117559454-01                                                                                                                                                                                                                                                                                                                 | 2. Authorization Code:                                                   |          |                                                     |      |         |        |          |              |                  |                                                   |                    |   |                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|----------|-----------------------------------------------------|------|---------|--------|----------|--------------|------------------|---------------------------------------------------|--------------------|---|-----------------------------------------------------|
| 2.Patient Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MD EMRAN MIA ESHAD MIA                                                                                                                                                                                                                                                                                                                |                                                                          |          |                                                     |      |         |        |          |              |                  |                                                   |                    |   |                                                     |
| 3.Patient Date of Birth & Sex                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 01-02-88(dd/mm/yy)                                                                                                                                                                                                                                                                                                                    | <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female |          |                                                     |      |         |        |          |              |                  |                                                   |                    |   |                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Mobile No.971526556258                                                                                                                                                                                                                                                                                                                |                                                                          |          |                                                     |      |         |        |          |              |                  |                                                   |                    |   |                                                     |
| 5.Nature of illness or Injury                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Acute <input type="checkbox"/> Chronic <input type="checkbox"/> Emergency                                                                                                                                                                                                                                    |                                                                          |          |                                                     |      |         |        |          |              |                  |                                                   |                    |   |                                                     |
| 6.Are You the patient's primary physician                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                              |                                                                          |          |                                                     |      |         |        |          |              |                  |                                                   |                    |   |                                                     |
| 7.Presenting Complaints:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                       |                                                                          |          |                                                     |      |         |        |          |              |                  |                                                   |                    |   |                                                     |
| co fever on and off cough prulant 17th august 2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                       |                                                                          |          |                                                     |      |         |        |          |              |                  |                                                   |                    |   |                                                     |
| oe enlarge tonsills                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                       |                                                                          |          |                                                     |      |         |        |          |              |                  |                                                   |                    |   |                                                     |
| chest is congested no added sounds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                       |                                                                          |          |                                                     |      |         |        |          |              |                  |                                                   |                    |   |                                                     |
| restless                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                       |                                                                          |          |                                                     |      |         |        |          |              |                  |                                                   |                    |   |                                                     |
| 8.Duration of Symptoms:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                       |                                                                          |          |                                                     |      |         |        |          |              |                  |                                                   |                    |   |                                                     |
| 9.Onset of Condition:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                       |                                                                          |          |                                                     |      |         |        |          |              |                  |                                                   |                    |   |                                                     |
| 10.Relevant Past Medical/Surgical History                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                       |                                                                          |          |                                                     |      |         |        |          |              |                  |                                                   |                    |   |                                                     |
| Diagnosis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Fever, unspecified, Cough, Acute upper respiratory infection, unspecified                                                                                                                                                                                                                                                             | ICD Code R50.9, R05, J06.9                                               |          |                                                     |      |         |        |          |              |                  |                                                   |                    |   |                                                     |
| 12.Etiology:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                       |                                                                          |          |                                                     |      |         |        |          |              |                  |                                                   |                    |   |                                                     |
| 13.In case of Injury:mode of Injury/place of Injury                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                       |                                                                          |          |                                                     |      |         |        |          |              |                  |                                                   |                    |   |                                                     |
| 14.Plan / Details of Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                       |                                                                          |          |                                                     |      |         |        |          |              |                  |                                                   |                    |   |                                                     |
| a.ProcedureBlood Count Complete Auto&Auto Diffrntl Wbc Count,C-Reactive Protein,Sedimentation Rate Rbc Automated,CEFTRIAXONE-TABUK IV,Administered intravenously,CLOFEN ,Intramuscular injection,Office consultation for a new or established patient, which requires these 3 key components: A problem focused history; A problem focused examination; and Straightforward medical decision making. Counseling and/or coordination of care with other providers or agencies are provided consistent with the nature of the problem(s) and the patients and/or families needs. Usually, the presenting problem(s) are self limited or minor. Physicians typically spend 15 minutes face-to-face with the patient and/or family. |                                                                                                                                                                                                                                                                                                                                       |                                                                          |          |                                                     |      |         |        |          |              |                  |                                                   |                    |   |                                                     |
| b.Laboratory Test:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                       |                                                                          |          |                                                     |      |         |        |          |              |                  |                                                   |                    |   |                                                     |
| c.Radiology / Investigations:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                       |                                                                          |          |                                                     |      |         |        |          |              |                  |                                                   |                    |   |                                                     |
| 15.In Case of Hospitalization: Date of Admission: Date of Discharge:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                       |                                                                          |          |                                                     |      |         |        |          |              |                  |                                                   |                    |   |                                                     |
| 16.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>PRESCRIPTION WITH DOSAGE &amp; DURATION</b>                                                                                                                                                                                                                                                                                        |                                                                          |          |                                                     |      |         |        |          |              |                  |                                                   |                    |   |                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <table><thead><tr><th>Code</th><th>Generic</th><th>Dosage</th><th>Duration</th><th>Instructions</th></tr></thead><tbody><tr><td>0005-107001-0051</td><td>(CAFFEINE : 65 MG) (PARACETAMOL : 500 MG) CAPLETS</td><td>CAPLETS (24S, BOX)</td><td>6</td><td>Take 1Tablets 2 Time(s) per Day For 6 Day(s) others</td></tr></tbody></table> |                                                                          |          |                                                     | Code | Generic | Dosage | Duration | Instructions | 0005-107001-0051 | (CAFFEINE : 65 MG) (PARACETAMOL : 500 MG) CAPLETS | CAPLETS (24S, BOX) | 6 | Take 1Tablets 2 Time(s) per Day For 6 Day(s) others |
| Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Generic                                                                                                                                                                                                                                                                                                                               | Dosage                                                                   | Duration | Instructions                                        |      |         |        |          |              |                  |                                                   |                    |   |                                                     |
| 0005-107001-0051                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (CAFFEINE : 65 MG) (PARACETAMOL : 500 MG) CAPLETS                                                                                                                                                                                                                                                                                     | CAPLETS (24S, BOX)                                                       | 6        | Take 1Tablets 2 Time(s) per Day For 6 Day(s) others |      |         |        |          |              |                  |                                                   |                    |   |                                                     |

| Code             | Generic                                                                                            | Dosage                                           | Duration | Instructions                                              |
|------------------|----------------------------------------------------------------------------------------------------|--------------------------------------------------|----------|-----------------------------------------------------------|
| 0097-393801-2471 | (AMMONIUM CHLORIDE : 131.5 MG/5 ML)<br>(DIPHENHYDRAMINE HCL : 13.5 MG/5ML)<br>SYRUP (ALCOHOL FREE) | SYRUP (ALCOHOL<br>FREE) (100ML,<br>GLASS BOTTLE) | 1        | Take 10ML 3 Time(s)<br>per Day For 7 Day(s)<br>after meal |
| 0139-116206-1171 | (CLAVULANIC ACID : 125 MG) (AMOXICILLIN :<br>875 MG) TABLETS                                       | TABLETS (14S,<br>BLISTER PACK)                   | 7        | Take 1Tablets 1 Time(s)<br>per Day For 7 Day(s)<br>others |
| 0195-123701-0391 | (CETIRIZINE HCL : 10 MG) FILM COATED<br>TABLETS                                                    | FILM COATED<br>TABLETS (10S,<br>BLISTER PACK)    | 5        | Take 1Tablets 1 Time(s)<br>per Day For 5 Day(s)<br>others |

Date: 20-08-24(dd/mm/yy)

Doctor's Name Humaira

Signature and Stamp

**Dr. Humaira Mumtaz**  
General Practitioner  
DHA No: 54155530-002  
CITICARE MEDICAL CENTER LLC  
DUBAI - U.A.E.

Physician Code DHA-P-54155530 HNM Code

#### Authorization

I hereby authorize the Physician, Hospital or Pharmacy to file a claim for medical services on my behalf and I confirm that the above mentioned examination / investigation / therapy is given to me by the doctor. I hereby authorize any Hospital, Physician, Pharmacy or any other person who has provided medical services to me or my dependents to furnish NGI with any and all information with regard to any medical history, medical condition or medical services and copies of all medical and hospital records.

A Photocopy or teletax copy of this authorization shall be considered effective any valid as the original

Date: 20-08-24(dd/mm/yy)

Signature of Insured / Claimint



Copy of NGI - Pharmacy

**NATIONAL GENERAL INSURANCE CO. (P.J.S.C)**

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