

**ANNEXURE V****F M C NETWORK UAE**

P. O. BOX: 50430, DUBAI, Tel – 04 3871900, Fax – 04 3977842  
Email – [approval@fmchealthcare.ae](mailto:approval@fmchealthcare.ae) Helpline Number: 600-565691

Medical Expenses Claim formDate: **04-Sep-2024**Clinic Name: **CITICARE MEDICAL CENTER LLC** Emirates: **784-1996-0584161-0**Card Holder's Name: **Syed Basit Hussain** Age: **28Y - 2M - 18D** Sex: **Male**Card Holder's Tel No: Mobile No: **0526186434**Ins Card No: **I019-010-120345356-01** Valid Upto: **7/6/2025**Company Name: **FMC Standard Network** Employee No: Nationality: **Pakistani**

Clinical Details: Temp **36.3** B.P. **103** Pulse. **66**  
Signs & Symptoms: **RISK FOR FALL**  
Date of Onset Illness :   
☐ Emergency ☐ Work related ☐ New visit ☐ Follow up  
Diagnosis: **R51.9 - Headache, unspecified, E86.0 - Dehydration**

Management plan (Services inside the clinic including injections and investigations)

**0102-100104-1001, SODIUM CHLORIDE & DEXTROSE B.P. , Pharmacy,96360, HYDRATION IV INFUSION INIT , Co.Pay,0005-1499  
CLOFEN -(DICLOFENAC SODIUM : 75 MG/3ML) SOLUTION FOR INJECTION , Pharmacy,96372, THER/PROPH/DIAG INJ SC/IM , C  
Consultation Gp , General Consultation**

Doctor's Name: **Humaira**

signature with seal:

**Dr. Humaira M**  
General Practitioner  
DHA No: 541555  
**CITICARE MEDICAL C**  
DUBAI - U.A.E.

Diagnostic Procedures referred outside:

I hereby authorize the physician, Hospital or pharmacy to file a claim for medical services on my behalf and I confirm that the mentioned examination/Investigation/therapy is given to me by the doctor. I hereby authorize any Clinic, Physician, Pharmacy person who has provided medical services to me to furnish any and all information with regard to any medical history, medical medical services and copies of all medical and Clinic records.

Signature of the Patient

Date **04-Sep-2024**

Pharmaceuticals (to be filled by treating doctor only)

| Medicine                                                    | Dose                              | Duration | Quantity |
|-------------------------------------------------------------|-----------------------------------|----------|----------|
| (ORAL REHYDRATION SALTS (O.R.S.) : N/A) POWDER FOR SOLUTION | POWDER FOR SOLUTION (50S, SACHET) | 5        | 5        |

