

AL MADALLAH Form



## Claim Form

استمارة المطالبة

No: 

Please complete all the fields

For Pre Approval kindly call our Help Line for 24 hours: 04 559 1322 Fax: +9714 434 2310

| Date:                                                                                         | 11-Oct-2024                               | Healthcare Provider:                                       | CITICARE MEDICAL CENTER LLC                                                    |                                     |                                      |                                    |                                       |
|-----------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------|--------------------------------------|------------------------------------|---------------------------------------|
| <b>PATIENT INFORMATION</b>                                                                    |                                           |                                                            |                                                                                |                                     |                                      |                                    |                                       |
| Patient's Name (as on card)                                                                   | Ranit Roy                                 |                                                            | <input type="radio"/> Mr. <input type="radio"/> Mrs. <input type="radio"/> Ms. |                                     |                                      |                                    |                                       |
| Card #                                                                                        | Policy No.                                | Birth Date :                                               | 23-Feb-1995                                                                    | Sex:                                | Male                                 |                                    |                                       |
| 784-1995-2026519-2                                                                            |                                           |                                                            | dd mm yy                                                                       |                                     |                                      |                                    |                                       |
| <b>INFORMATION</b>                                                                            |                                           |                                                            |                                                                                |                                     |                                      |                                    |                                       |
| To be completed by Physician                                                                  |                                           |                                                            |                                                                                |                                     |                                      |                                    |                                       |
| Date of present symptoms:                                                                     | 11/10/2024                                | Symptom(s) as described by Patient:                        |                                                                                |                                     |                                      |                                    |                                       |
|                                                                                               | dd mm yy                                  |                                                            |                                                                                |                                     |                                      |                                    |                                       |
| <b>Complaint</b>                                                                              |                                           |                                                            |                                                                                |                                     |                                      |                                    |                                       |
| pc: cough<br>anal fissure<br>asthmatic known<br>fungal infection<br>low back pain<br>migraine |                                           |                                                            |                                                                                |                                     |                                      |                                    |                                       |
| Pre-existing Condition(s) being treated for :                                                 |                                           | <input type="radio"/> No                                   | <input type="radio"/> Yes                                                      |                                     |                                      |                                    |                                       |
| Chronic Medications:                                                                          |                                           | <input type="radio"/> No                                   | <input type="radio"/> Yes                                                      | If Yes Specify                      |                                      |                                    |                                       |
| Family History of any Illness                                                                 |                                           | <input type="radio"/> No                                   | <input type="radio"/> Yes                                                      |                                     |                                      |                                    |                                       |
| <b>OBJECTIVE/ASSESSMENT</b>                                                                   |                                           |                                                            |                                                                                |                                     |                                      |                                    |                                       |
| To be completed by Physician                                                                  |                                           |                                                            |                                                                                |                                     |                                      |                                    |                                       |
| Clinical Finding                                                                              |                                           |                                                            |                                                                                |                                     |                                      |                                    |                                       |
| Date                                                                                          | CPT Code                                  | Treatment                                                  | Qty                                                                            | Unit Price                          |                                      |                                    |                                       |
| 11-Oct-2024                                                                                   | 9                                         | Consultation GP<br>(General Consultation)                  | 1                                                                              | 30.00                               |                                      |                                    |                                       |
| 11-Oct-2024                                                                                   | 86140                                     | C-reactive protein;<br>(Lab)                               | 1                                                                              | 12.60                               |                                      |                                    |                                       |
| 11-Oct-2024                                                                                   | 85025                                     | Blood count; complete (CBC), automated (Hgb, Hct,<br>(Lab) | 1                                                                              | 15.30                               |                                      |                                    |                                       |
|                                                                                               |                                           |                                                            |                                                                                | 57.90                               |                                      |                                    |                                       |
| Cause                                                                                         | <input type="checkbox"/> Physical Illness | <input type="checkbox"/> Accident                          | <input type="checkbox"/> Maternity                                             | <input type="checkbox"/> Preventive | <input type="checkbox"/> Psychiatric | <input type="checkbox"/> Dental    | <input type="checkbox"/> Work Related |
| <input type="checkbox"/> Other(s) Explain                                                     |                                           |                                                            |                                                                                |                                     |                                      |                                    |                                       |
| Assessment/ Diagnosis                                                                         |                                           |                                                            | <input type="checkbox"/> Acute                                                 | <input type="checkbox"/> Chronic    | <input type="checkbox"/> Confirmed   | <input type="checkbox"/> Suspected |                                       |
| Type                                                                                          | Date                                      | Doctor                                                     | ICD Code                                                                       | Diagnosis                           | Notes                                | year                               | Problem Role                          |
| Primary                                                                                       | 11-Oct-2024                               | AHSAN HUSSAIN                                              | J20.9                                                                          | Acute bronchitis, unspecified       |                                      |                                    | Admitting Provider                    |
| Secondary                                                                                     | 11-Oct-2024                               | AHSAN HUSSAIN                                              | K60.2                                                                          | Anal fissure, unspecified           |                                      |                                    | Admitting Provider                    |

| Type      | Date        | Doctor        | ICD Code | Diagnosis                                                  | Notes | year | Problem Role       |
|-----------|-------------|---------------|----------|------------------------------------------------------------|-------|------|--------------------|
| Secondary | 11-Oct-2024 | AHSAN HUSSAIN | J45.20   | Mild intermittent asthma, uncomplicated                    |       |      | Admitting Provider |
| Secondary | 11-Oct-2024 | AHSAN HUSSAIN | M54.5    | Low back pain                                              |       |      | Admitting Provider |
| Secondary | 11-Oct-2024 | AHSAN HUSSAIN | G43.009  | Migraine w/o aura, not intractable, w/o status migrainosus |       |      | Admitting Provider |

**MEDICAL PLAN**

**Itemized Original Invoices & Applicable Prescriptions/Reports/Results must be enclosed to consider the claim**

|                                                      |                                        |                                     |                                          |                                   |
|------------------------------------------------------|----------------------------------------|-------------------------------------|------------------------------------------|-----------------------------------|
| <input type="checkbox"/> Consultation                | <input type="checkbox"/> Physiotherapy | <input type="checkbox"/> Laboratory | <input type="checkbox"/> Radiology/Other | <input type="checkbox"/> Pharmacy |
|                                                      |                                        |                                     | For Almadallah's Use only                |                                   |
| Pre-authorization Required for:                      |                                        |                                     | As per agreed tariff                     |                                   |
| Full details of proposed treatment/Surgery/Medicine: |                                        |                                     | Approval Code:                           |                                   |
|                                                      |                                        |                                     |                                          |                                   |
|                                                      |                                        |                                     |                                          |                                   |

**IN-PATIENT**

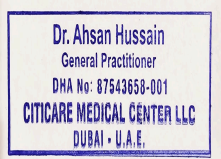
**Discharge summary, Itemized Invoices, Report, Results should be attached**

**Length of stay:** **Provider: AL MADALLAH RN4** **Cost:**

The above information is true to the best of my knowledge. I hereby authorize any Healthcare Provider, Insurer, Employer or other Organization to release any information regarding my medical conditions & history to **ALMADALLAH** for the purpose of determining insurance benefits

|                                               |                                   |
|-----------------------------------------------|-----------------------------------|
| <b>Treating Physician Name: AHSAN HUSSAIN</b> | <b>Patient/Guardian signature</b> |
|-----------------------------------------------|-----------------------------------|

**Tel/Fax: 0521644729**

|                                                                                                                                                                       |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|   |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

Signature & Stamp:

**Date: 11-10-2024** **Date: 11-10-2024**

Claims should be submitted with supporting documents within 30 days from date of service or as per contract.