



## Claim Form

استمارة المطالبة

No: 

Please complete all the fields  
For Pre Approval kindly call our Help Line for 24 hours: 04 559 1322 Fax: +9714 434 2310

|                                                                                                                         |                                           |                                           |                                                                                |                                                |                                      |                                          |                                       |
|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------|------------------------------------------|---------------------------------------|
| Date:                                                                                                                   | 15-Oct-2024                               | Healthcare Provider:                      | CITICARE MEDICAL CENTER LLC                                                    |                                                |                                      |                                          |                                       |
| <b>PATIENT INFORMATION</b>                                                                                              |                                           |                                           |                                                                                |                                                |                                      |                                          |                                       |
| Patient's Name (as on card)                                                                                             | GILMARK ISIDRO BAUTISTA                   |                                           | <input type="radio"/> Mr. <input type="radio"/> Mrs. <input type="radio"/> Ms. |                                                |                                      |                                          |                                       |
| Card #                                                                                                                  | Policy No.                                | Birth Date :                              | 05-Dec-1984                                                                    | Sex:                                           | Male                                 |                                          |                                       |
| 784-1984-9714952-0                                                                                                      |                                           |                                           | dd mm yy                                                                       |                                                |                                      |                                          |                                       |
| <b>INFORMATION</b>                                                                                                      |                                           |                                           | <i>To be completed by Physician</i>                                            |                                                |                                      |                                          |                                       |
| Date of present symptoms:                                                                                               | 15/10/2024                                | Symptom(s) as described by Patient:       |                                                                                |                                                |                                      |                                          |                                       |
|                                                                                                                         | dd mm yy                                  |                                           |                                                                                |                                                |                                      |                                          |                                       |
| <b>Complaint</b>                                                                                                        |                                           |                                           |                                                                                |                                                |                                      |                                          |                                       |
| PC : COUGH<br>FEVER<br>COLD<br>ASTHMATIC KNOWN<br>ANAL FISSURE<br>CONSTIPATION<br>PAIN IN THIGH RIGHT                   |                                           |                                           |                                                                                |                                                |                                      |                                          |                                       |
| Pre-existing Condition(s) being treated for :                                                                           |                                           | <input type="radio"/> No                  | <input type="radio"/> Yes                                                      |                                                |                                      |                                          |                                       |
| Chronic Medications:                                                                                                    |                                           | <input type="radio"/> No                  | <input type="radio"/> Yes                                                      | If Yes<br>Specify                              |                                      |                                          |                                       |
| Family History of any Illness                                                                                           |                                           | <input type="radio"/> No                  | <input type="radio"/> Yes                                                      |                                                |                                      |                                          |                                       |
| <b>OBJECTIVE/ASSESSMENT</b>                                                                                             |                                           |                                           | <i>To be completed by Physician</i>                                            |                                                |                                      |                                          |                                       |
| Clinical Finding                                                                                                        |                                           |                                           |                                                                                |                                                |                                      |                                          |                                       |
| Date                                                                                                                    | CPT Code                                  | Treatment                                 | Qty                                                                            | Unit Price                                     |                                      |                                          |                                       |
| 15-Oct-2024                                                                                                             | 9                                         | Consultation Gp<br>(General Consultation) | 1                                                                              | 60.00                                          |                                      |                                          |                                       |
|                                                                                                                         |                                           |                                           |                                                                                | 60.00                                          |                                      |                                          |                                       |
| Cause                                                                                                                   | <input type="checkbox"/> Physical Illness | <input type="checkbox"/> Accident         | <input type="checkbox"/> Maternity                                             | <input type="checkbox"/> Preventive            | <input type="checkbox"/> Psychiatric | <input type="checkbox"/> Dental          | <input type="checkbox"/> Work Related |
| <input type="checkbox"/> Other(s) Explain                                                                               |                                           |                                           |                                                                                |                                                |                                      |                                          |                                       |
| Assessment/ Diagnosis                                                                                                   |                                           |                                           | <input type="checkbox"/> Acute                                                 | <input type="checkbox"/> Chronic               | <input type="checkbox"/> Confirmed   | <input type="checkbox"/> Suspected       |                                       |
| Type                                                                                                                    | Date                                      | Doctor                                    | ICD Code                                                                       | Diagnosis                                      | Notes                                | year                                     | Problem Role                          |
| Primary                                                                                                                 | 15-Oct-2024                               | AHSAN HUSSAIN                             | J20.9                                                                          | Acute bronchitis, unspecified                  |                                      |                                          | Admitting Provider                    |
| Secondary                                                                                                               | 15-Oct-2024                               | AHSAN HUSSAIN                             | J00                                                                            | Acute nasopharyngitis [common cold]            |                                      |                                          | Admitting Provider                    |
| Secondary                                                                                                               | 15-Oct-2024                               | AHSAN HUSSAIN                             | J06.9                                                                          | Acute upper respiratory infection, unspecified |                                      |                                          | Admitting Provider                    |
| Secondary                                                                                                               | 15-Oct-2024                               | AHSAN HUSSAIN                             | J45.20                                                                         | Mild intermittent asthma, uncomplicated        |                                      |                                          | Admitting Provider                    |
| Secondary                                                                                                               | 15-Oct-2024                               | AHSAN HUSSAIN                             | G43.D0                                                                         | Abdominal migraine, not intractable            |                                      |                                          | Admitting Provider                    |
| Secondary                                                                                                               | 15-Oct-2024                               | AHSAN HUSSAIN                             | K60.2                                                                          | Anal fissure, unspecified                      |                                      |                                          | Admitting Provider                    |
| Secondary                                                                                                               | 15-Oct-2024                               | AHSAN HUSSAIN                             | M79.651                                                                        | Pain in right thigh                            |                                      |                                          | Admitting Provider                    |
| Secondary                                                                                                               | 15-Oct-2024                               | AHSAN HUSSAIN                             | K59.00                                                                         | Constipation, unspecified                      |                                      |                                          | Admitting Provider                    |
| <b>MEDICAL PLAN</b>                                                                                                     |                                           |                                           |                                                                                |                                                |                                      |                                          |                                       |
| <b>Itemized Original Invoices &amp; Applicable Prescriptions/Reports/Results must be enclosed to consider the claim</b> |                                           |                                           |                                                                                |                                                |                                      |                                          |                                       |
| <input type="checkbox"/> Consultation                                                                                   |                                           | <input type="checkbox"/> Physiotherapy    |                                                                                | <input type="checkbox"/> Laboratory            |                                      | <input type="checkbox"/> Radiology/Other |                                       |
|                                                                                                                         |                                           |                                           |                                                                                |                                                |                                      | <input type="checkbox"/> Pharmacy        |                                       |

|                                                                                                                                                                                                                                                                                            |  |                                                    |                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------|-------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                            |  | For Almadallah's Use only                          |                                                                                     |
| Pre-authorization Required for:                                                                                                                                                                                                                                                            |  | As per agreed tariff                               |                                                                                     |
| Full details of proposed treatment/Surgery/Medicine:                                                                                                                                                                                                                                       |  | Approval Code:                                     |                                                                                     |
|                                                                                                                                                                                                                                                                                            |  |                                                    |                                                                                     |
|                                                                                                                                                                                                                                                                                            |  |                                                    |                                                                                     |
| <b>IN-PATIENT</b>                                                                                                                                                                                                                                                                          |  |                                                    |                                                                                     |
| Discharge summary, Itemized Invoices, Report, Results should be attached                                                                                                                                                                                                                   |  |                                                    |                                                                                     |
| Length of stay:                                                                                                                                                                                                                                                                            |  | Provider: ALMadallah GN+ GN<br>RN GOVT POLICE DEWA | Cost:                                                                               |
| The above information is true to the best of my knowledge. I hereby authorize any Healthcare Provider, Insurer, Employer or other Organization to release any information regarding my medical conditions & history to <b>ALMADALLAH</b> for the purpose of determining insurance benefits |  |                                                    |                                                                                     |
| Treating Physician Name: AHSAN HUSSAIN                                                                                                                                                                                                                                                     |  | Patient/Guardian signature                         |  |
| Tel/Fax: 0521644729                                                                                                                                                                                                                                                                        |  |                                                    |                                                                                     |
|                                                                                                                          |  |                                                    |                                                                                     |
| Signature & Stamp:                                                                                                                                                                                                                                                                         |  |                                                    |                                                                                     |
| Date: 15-10-2024                                                                                                                                                                                                                                                                           |  | Date: 15-10-2024                                   |                                                                                     |
| Claims should be submitted with supporting documents within 30 days from date of service or as per contract.                                                                                                                                                                               |  |                                                    |                                                                                     |