

## eASOAP FORM



## ADMINISTRATIVE

The member is allowed for **Out Patient**at the **CITICARE MEDICAL CENTER LLC**

|                   |                                             |                   |                              |                          |                                       |
|-------------------|---------------------------------------------|-------------------|------------------------------|--------------------------|---------------------------------------|
| Patent Name:      | <b>Mohammad Ali<br/>Mohammad Ali Bilal</b>  | Gender:           | <b>Male</b>                  | Validity Between:        | <b>01/01/2024 and 31/12/2026</b>      |
| Card No:          | <b>07C1-DB99-C98F-76FC</b>                  | DOB:              | <b>8/24/2007 12:00:00 AM</b> | Coverage Informaton for: | <b>Out Patient</b>                    |
| Pin #:            |                                             | Identty Card:     |                              | Network:                 | <b>RN UAE (Al Ansari-AUH)-MEDGULF</b> |
| Natonal ID:       | <b>784-2007-9870480-3</b>                   | Service Date:     | <b>01-Nov-2024</b>           | Radiology:               | <b>Covered</b>                        |
| Policy Holder:    |                                             | Patent's Tel No:  | <b>0508700446</b>            |                          |                                       |
| Payer Name:       | <b>DUBAI GOVERNMENT - PROGRAM 1 (ENAYA)</b> | Threshold Limit:  |                              |                          |                                       |
|                   |                                             | Class:            | <b>Normal</b>                |                          |                                       |
| Category:         | <b>Category B</b>                           | Out-Patent :      |                              | Pharmacy:                | <b>Co-Part: 20%</b>                   |
| Gatekeeper:       | <b>No</b>                                   | Patent's File No: | <b>39914</b>                 | Laboratory:              | <b>Covered</b>                        |
| Referral No:      |                                             | Consultaton :     |                              |                          |                                       |
| Referred Service: |                                             |                   |                              |                          |                                       |

## SUBJECTIVE ASSESSMENT

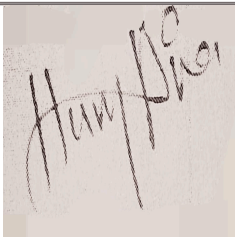
|                                                                                                                                                 |  |  |  |  |                                         |    |      |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|-----------------------------------------|----|------|
| <b>Symptom(s) as described by the patent (Chief Complaint):</b>                                                                                 |  |  |  |  | <b>Date of Symptoms/illness started</b> |    |      |
| <b>Complaint</b>                                                                                                                                |  |  |  |  | DD                                      | MM | YYYY |
| co dry cough nasal blockage 26th oct 2024                                                                                                       |  |  |  |  |                                         |    |      |
| oe chest is congested no added sounds restless                                                                                                  |  |  |  |  |                                         |    |      |
| child with special needs                                                                                                                        |  |  |  |  |                                         |    |      |
| Mental retardation                                                                                                                              |  |  |  |  |                                         |    |      |
| walking disturbances                                                                                                                            |  |  |  |  |                                         |    |      |
| <b>Past Medical Surgical History?</b>                                                                                                           |  |  |  |  | <b>Date of Symptoms/illness started</b> |    |      |
| <input type="radio"/> Yes <input type="radio"/> No                                                                                              |  |  |  |  | DD                                      | MM | YYYY |
|                                                                                                                                                 |  |  |  |  |                                         |    |      |
| <b>Obs/Gyn Claims</b>                                                                                                                           |  |  |  |  | <b>Date of Symptoms/illness started</b> |    |      |
| <input type="checkbox"/> Para <input type="checkbox"/> Gravida: <input type="checkbox"/> AB: LMP: Marital Status: Marital Date:                 |  |  |  |  | DD                                      | MM | YYYY |
|                                                                                                                                                 |  |  |  |  |                                         |    |      |
| What date did the Patient first feel same / similar Symptom(s) : dd mm yyyy                                                                     |  |  |  |  |                                         |    |      |
| Is the Patient under any type of Treatment? <input type="radio"/> Yes <input type="radio"/> No if yes, indicate what Assessment and since when: |  |  |  |  |                                         |    |      |

## OBJECTIVE / ASSESSMENT(To be completed by Physician)

|                                                                                                                                                  |             |                                                |                                                 |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------|-------------------------------------------------|--|--|
| <b>Clinical Findings :</b>                                                                                                                       |             |                                                | Vital Signs : B/P : 92 T : 36.7 HR : 88 RR : 20 |  |  |
| Assessment/Diagnosis : <input type="radio"/> Acute <input type="radio"/> Chronic <input type="radio"/> Confirmed <input type="radio"/> Suspected |             |                                                |                                                 |  |  |
| INDICATE DIAGNOSIS NOT SYMPTOM                                                                                                                   |             |                                                |                                                 |  |  |
| <b>Type</b>                                                                                                                                      | <b>Code</b> | <b>Diagnosis</b>                               |                                                 |  |  |
| Primary                                                                                                                                          | J06.9       | Acute upper respiratory infection, unspecified |                                                 |  |  |
| Secondary                                                                                                                                        | R05         | Cough                                          |                                                 |  |  |
| Secondary                                                                                                                                        | R09.81      | Nasal congestion                               |                                                 |  |  |

## ACCIDENT/OCCUPATIONAL Claim Informaton (complete if claim is a result of accident or work related illness/injury)

|                                                                                                                             |                                                                                                                                                                                                                                                            |                                                    |                                                   |                                                                 |  |
|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------------|--|
| Accident or illness due to work?                                                                                            |                                                                                                                                                                                                                                                            | Injury due to road accident?                       |                                                   | Describe how the accident or work related injury/illness occur: |  |
| <input type="radio"/> Yes <input type="radio"/> No                                                                          |                                                                                                                                                                                                                                                            | <input type="radio"/> Yes <input type="radio"/> No |                                                   |                                                                 |  |
| Date of accident or beginning of illness:                                                                                   |                                                                                                                                                                                                                                                            |                                                    |                                                   |                                                                 |  |
| MEDICAL PLAN Itemized Original Invoices and Applicable Prescriptions / Reports / Results must be enclosed to consider claim |                                                                                                                                                                                                                                                            |                                                    |                                                   |                                                                 |  |
| <b>CPT Code</b>                                                                                                             | <b>Treatment</b>                                                                                                                                                                                                                                           | <b>Type</b>                                        | <b>Price</b>                                      |                                                                 |  |
| 94640                                                                                                                       | Pressurized or nonpressurized inhalation treatment for acute airway obstruction or for sputum induction for diagnostic purposes (eg, with an aerosol generator, nebulizer, metered dose inhaler or intermittent positive pressure breathing [IPPB] device) | Co.Pay                                             | 15.0000                                           |                                                                 |  |
| 0188-135906-2441                                                                                                            | PULMICORT                                                                                                                                                                                                                                                  | Pharmacy                                           | 10.4800                                           |                                                                 |  |
| 9                                                                                                                           | GP Consultation                                                                                                                                                                                                                                            | General Consultation                               | 25.0000                                           |                                                                 |  |
| <b>Code</b>                                                                                                                 | <b>Generic</b>                                                                                                                                                                                                                                             | <b>Duration</b>                                    | <b>Instructions</b>                               |                                                                 |  |
| 0278-107904-1162                                                                                                            | (IBUPROFEN : 100 MG/5ML) SYRUP                                                                                                                                                                                                                             | 1                                                  | Take 10ml as per needed                           |                                                                 |  |
| 1394-395401-2082                                                                                                            | (MONTELUKAST (AS SODIUM) : 4 MG) ORAL GRANUL                                                                                                                                                                                                               | 30                                                 | Take 1sachet 1Time(s) perDay For 30 Day(s) others |                                                                 |  |
| 0976-105101-1161                                                                                                            | (HERBS : N/A) SYRUP                                                                                                                                                                                                                                        | 1                                                  | Take 10ML 3 Time(s) per Day For 7 Day(s) others   |                                                                 |  |
| 1086-123702-1381                                                                                                            | (CETIRIZINE HCL : 1 MG/ML) SOLUTION (ORAL)                                                                                                                                                                                                                 | 1                                                  | Take 10ml at night                                |                                                                 |  |
| 0027-128802-1971                                                                                                            | (XYLOMETAZOLINE HYDROCHLORIDE : 0.1%) LIQUID FOR SPRAY (NASAL)                                                                                                                                                                                             | 7                                                  | Take 1Puff 3 Time(s) per Day For 7 Day(s) others  |                                                                 |  |
| <input type="radio"/> Pharmacy:                                                                                             |                                                                                                                                                                                                                                                            | Estimated Costs                                    |                                                   | <input type="radio"/> Laboratory / Radiology:                   |  |
|                                                                                                                             |                                                                                                                                                                                                                                                            |                                                    |                                                   | Estimated Costs                                                 |  |
| Is the following required                                                                                                   |                                                                                                                                                                                                                                                            | <input type="radio"/> Surgery:                     |                                                   | <input type="radio"/> Endoscopy:                                |  |
|                                                                                                                             |                                                                                                                                                                                                                                                            | <input type="radio"/> Physiotherapy:               |                                                   | <input type="radio"/> Other Procedures:                         |  |
|                                                                                                                             |                                                                                                                                                                                                                                                            |                                                    |                                                   | If yes please specify                                           |  |

|                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                               |  |               |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------|--|
| Is In-patient Required ? Length of Stay                                                                                                                                        |  | Indicate Provider                                                                                                                                                                                                                                                                             |  | Estimate Cost |  |
| I hereby certify that all informaton mentoned are correct & that the medical services shown on this form were medically indicated & necessary for the management of this case. |  | I hereby authorize any Healthcare Provider, Insurer, Employer or other Organizaton to release any informaton regarding my medical conditon and history to NEXtCARE for the purpose of determining insurance benefets. Medical management is the sole responsibility of doctor and the patent. |  |               |  |
| Treating Physician Name : <b>Humaira</b>                                                                                                                                       |  |                                                                                                                                                                                                                                                                                               |  |               |  |
| Tel / Fax (important):                                                                                                                                                         |  |                                                                                                                                                                                                                                                                                               |  |               |  |
| <br>Signature & Stamp                                                                       |  | <br>Patient's Signature(Parent if minor)                                                                                                                                                                  |  |               |  |
|                                                                                             |  |                                                                                                                                                                                                                                                                                               |  |               |  |
| Date :                                                                                                                                                                         |  | Date : 01-Nov-2024                                                                                                                                                                                                                                                                            |  |               |  |
| Note: Claims must be submitted along with supporting documents within 30 days from date of service                                                                             |  |                                                                                                                                                                                                                                                                                               |  |               |  |

Disclaimer: NEXtCARE ASOAP form is used for claim creaton purposes. The data contained here should always be carefully reviewed. NEXtCARE will not be held responsible for misuse of claims submission's or any adverse efects caused due to the claims submissions. NEXtCare assumes no responsibility for any discrepancies or errors contained in this pre-printed datasheet and fnal opinion will be given by the NEXtCARE claims doctors.