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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| 1. HealthNet Policy Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | I038-000-120193927-01                                                                                                                      | 2. Authorization Code:                                                   |
| 2. Patient Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MUHAMMAD HAMZA MUNSIF ALI                                                                                                                  |                                                                          |
| 3. Patient Date of Birth & Sex                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 02-04-97(dd/mm/yy)                                                                                                                         | <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Mobile No. 0547553911                                                                                                                      |                                                                          |
| 5. Nature of illness or Injury                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/> Acute <input type="checkbox"/> Chronic <input type="checkbox"/> Emergency                                         |                                                                          |
| 6. Are You the patient's primary physician                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                   |                                                                          |
| 7. Presenting Complaints:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                            |                                                                          |
| 8. Duration of Symptoms:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                            |                                                                          |
| 9. Onset of Condition:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                            |                                                                          |
| 10. Relevant Past Medical/Surgical History                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                            |                                                                          |
| Diagnosis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Acute upper respiratory infection, unspecified, Acute gastritis without bleeding, Cough, Fever, unspecified, Allergy, unspecified, sequela |                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ICD Code J06.9, K29.00, R05, R50.9, T78.40XS                                                                                               |                                                                          |
| 12. Etiology:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                            |                                                                          |
| 13. In case of Injury: mode of Injury/place of Injury                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                            |                                                                          |
| 14. Plan / Details of Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                            |                                                                          |
| a. Procedure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Blood Count                                                                                                                                | CPT                                                                      |
| Complete Auto&Auto Difrentl Wbc Count, C-Reactive Protein, CEFTRIAXONE-TABUK IV, PULMICORT-(BUDESONIDE : 0.5 MG/ML) SUSPENSION FOR NEBULIZATION, Administered intravenously, CHLOROHISTOL 10MG, Intramuscular injection, Office consultation for a new or established patient, which requires these 3 key components: A problem focused history; A problem focused examination; and Straightforward medical decision making. Counseling and/ or coordination of care with other providers or agencies are provided consistent with the nature of the problem(s) and the patients and/or family's needs. Usually, the presenting problem(s) are self limited or | code 85025, 86140, 0195-107704-0801, 0188-135906-2441, 96365, 0005-111805-1021, 9                                                          |                                                                          |

minor. Physicians typically spend  
15 minutes face-to-face with the  
patient and/or  
family.,nebulization with  
ventoline solution

b.Laboratiry Test:

c.Radiology / Investigations:

15.In Case of Hospitalization:

Date of Admission:

Date of Discharge:

16.

**PRESCRIPTION WITH DOSAGE & DURATION**

| Code             | Generic                                                                                                      | Dosage                                         | Duration | Instructions                               |
|------------------|--------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------|--------------------------------------------|
| 6445-533801-1561 | (ESOMEPRAZOLE (AS MAGNESIUM : 20 MG<br>DELAYED RELEASE CAPSULES                                              | DELAYED RELEASE<br>CAPSULES (30S,<br>CONTAINER | 7        | Take 1Capsu<br>Time(s) per<br>Day(s) other |
| 0005-116702-2481 | (DIPHENHYDRAMINE : 12.5 MG/5ML SYRUP<br>(SUGAR FREE                                                          | SYRUP (SUGAR FREE<br>(120ML, BOTTLE            | 1        | Take 10ML 3<br>per Day For<br>others       |
| 0139-116206-1171 | (CLAVULANIC ACID : 125 MG) (AMOXICILLIN :<br>875 MG) TABLETS                                                 | TABLETS (14S,<br>BLISTER PACK)                 | 7        | Take 1Tablet<br>per Day For<br>others      |
| 0005-107001-0051 | (CAFFEINE : 65 MG) (PARACETAMOL : 500 MG)<br>CAPLETS                                                         | CAPLETS (24S, BOX)                             | 6        | Take 1Tablet<br>per Day For<br>others      |
| 0880-609601-0571 | (CALAMINE : 15 G/100ML) (ZINC OXIDE : 5<br>G/100ML) (PHENOL : 0.5 G/100ML)<br>(BENTONITE : 3 G/100ML) LOTION | LOTION (1S, PLASTIC<br>BOTTLE)                 | 5        | Take 1Lotion<br>per Day For<br>others      |
| 0195-123701-0391 | (CETIRIZINE HCL : 10 MG) FILM COATED<br>TABLETS                                                              | FILM COATED<br>TABLETS (10S,<br>BLISTER PACK)  | 10       | Take 1Tablet                               |

Date: 27-11-24(dd/mm/yy)

Doctor's Name Humaira

Signature and Stamp

Dr. Humaira  
General Practitioner  
DHA No: 5415  
CITICARE MEDICAL  
DUBAI - L

Physician Code DHA-P-54155530 HNM Code

**Authorization**

I hereby authorize the Physician, Hospital or Pharmacy to file a claim for medical services on my behalf and I confirm that the above medical examination / investigation / therapy is given to me by the doctor. I hereby authorize any Hospital, Physician, Pharmacy or any other provider to provide medical services to me or my dependents to furnish NGI with any and all information with regard to any medical history, medical services and copies of all medical and hospital records.

A Photocopy or teletax copy of this authorization shall be considered effective any valid as the original



Date: 27-11-24(dd/mm/yy)

Signature of Insured / Claimant

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Copy of NGI - Pharmacy

**NATIONAL GENERAL INSURANCE CO. (P.J.S.C)**

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