

**ANNEXURE V****F M C NETWORK UAE**

P. O. BOX: 50430, DUBAI, Tel – 04 3871900, Fax – 04 3977842  
 Email – [approval@fmchealthcare.ae](mailto:approval@fmchealthcare.ae) Helpline Number: 600-565691

Medical Expenses Claim form

Date: 03-Dec-2024

Clinic Name: CITICARE MEDICAL CENTER LLC Emirates: 784-1984-3829310-6

Card Holder's Name: GOPI VELLAICHAMY VELLAICHAMY Age: 40Y - 6M - 2D Sex: Male

Card Holder's Tel No: Mobile No: 0555064241

Ins Card No: I019-010-118489395-01 Valid Upto: 7/6/2025

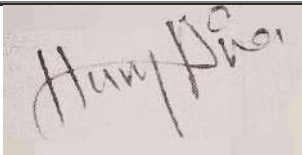
Company Name: FMC Standard Network Employee No: Nationality: Indian



|                                |                                                                                                                                    |          |           |
|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|
| Clinical Details:              | Temp 36                                                                                                                            | B.P. 130 | Pulse. 86 |
| Signs & Symptoms: risk of fall |                                                                                                                                    |          |           |
| Date of Onset Illness :        | <input type="radio"/> Emergency <input type="radio"/> Work related <input type="radio"/> New visit <input type="radio"/> Follow up |          |           |
| Diagnosis: E86.0 - Dehydration |                                                                                                                                    |          |           |

## Management plan (Services inside the clinic including injections and investigations)

0195-107704-0801, CEFTRIAXONE-TABUK IV-(CEFTRIAXONE : 1 G) POWDER FOR INJECTION , Pharmacy, 96365, IV INFUSION THERAPY/PROPHYLAXIS /DX 1ST TO 1 HR , Co.Pay, 9, Consultation Gp , General Consultation

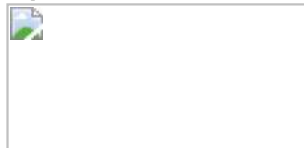
|                        |                      |                                                                                                                                                                                                                                                                                                      |
|------------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Doctor's Name: Humaira | signature with seal: |  <div data-bbox="1339 1113 1554 1228"> <b>Dr. Humaira Mumta</b><br/>         General Practitioner<br/>         DHA No: 5415530-00<br/>         CITICARE MEDICAL CENTRE<br/>         DUBAI - U.A.E.       </div> |
|------------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## Diagnostic Procedures referred outside:

I hereby authorize the physician, Hospital or pharmacy to file a claim for medical services on my behalf and I confirm that the above mentioned examination/Investigation/therapy is given to me by the doctor. I hereby authorize any Clinic, Physician, Pharmacy or a person who has provided medical services to me to furnish any and all information with regard to any medical history, medical condition, medical services and copies of all medical and Clinic records.

Signature of the Patient

Date 03-Dec-2024



## Pharmaceuticals (to be filled by treating doctor only)

| Medicine                                                      | Dose                           | Duration | Quantity |
|---------------------------------------------------------------|--------------------------------|----------|----------|
| (MULTIVITAMINS : N/A) (MINERALS : N/A) (LUTEIN : N/A) TABLETS | TABLETS (100S, PLASTIC BOTTLE) | 30       | 30       |

