

## AL MADALLAH Form



## Claim Form

استمارة المطالبة

No: 

Please complete all the fields

For Pre Approval kindly call our Help Line for 24 hours: 04 559 1322 Fax: +9714 434 2310

|       |             |                      |                             |
|-------|-------------|----------------------|-----------------------------|
| Date: | 18-Dec-2024 | Healthcare Provider: | CITICARE MEDICAL CENTER LLC |
|-------|-------------|----------------------|-----------------------------|

## PATIENT INFORMATION

|                             |                             |                                                                                |             |           |
|-----------------------------|-----------------------------|--------------------------------------------------------------------------------|-------------|-----------|
| Patient's Name (as on card) | Muhammad Hassan Altaf Ahmad | <input type="radio"/> Mr. <input type="radio"/> Mrs. <input type="radio"/> Ms. |             |           |
| Card #                      | Policy No.                  | Birth Date :                                                                   | 29-Oct-1999 | Sex: Male |
| 784-1999-6403885-7          |                             |                                                                                | dd mm yy    |           |

## INFORMATION

To be completed by Physician

|                           |            |                                     |
|---------------------------|------------|-------------------------------------|
| Date of present symptoms: | 18/12/2024 | Symptom(s) as described by Patient: |
|                           | dd mm yy   |                                     |

|                                                                                                        |                          |                           |                   |
|--------------------------------------------------------------------------------------------------------|--------------------------|---------------------------|-------------------|
| Pre-existing Condition(s) being treated for :<br>Chronic Medications:<br>Family History of any Illness | <input type="radio"/> No | <input type="radio"/> Yes | If Yes<br>Specify |
|                                                                                                        | <input type="radio"/> No | <input type="radio"/> Yes |                   |
|                                                                                                        | <input type="radio"/> No | <input type="radio"/> Yes |                   |

## OBJECTIVE/ASSESSMENT

To be completed by Physician

Clinical Finding

| Date        | CPT Code         | Treatment                                                      | Qty | Unit Price |
|-------------|------------------|----------------------------------------------------------------|-----|------------|
| 18-Dec-2024 | 9.01             | Follow Up - Consultation GP<br>(General Consultation)          | 1   | 0.00       |
| 18-Dec-2024 | 94640            | Pressurized or nonpressurized inhalation treatment<br>(Co.Pay) | 1   | 14.40      |
| 18-Dec-2024 | 0188-135906-2441 | PULMICORT<br>(Pharmacy)                                        | 1   | 10.48      |
|             |                  |                                                                |     | 24.88      |

|                                           |                                           |                                   |                                    |                                     |                                      |                                 |                                       |
|-------------------------------------------|-------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|--------------------------------------|---------------------------------|---------------------------------------|
| Cause                                     | <input type="checkbox"/> Physical Illness | <input type="checkbox"/> Accident | <input type="checkbox"/> Maternity | <input type="checkbox"/> Preventive | <input type="checkbox"/> Psychiatric | <input type="checkbox"/> Dental | <input type="checkbox"/> Work Related |
| <input type="checkbox"/> Other(s) Explain |                                           |                                   |                                    |                                     |                                      |                                 |                                       |

Assessment/ Diagnosis

☐ Acute
 ☐ Chronic
 ☐ Confirmed
 ☐ Suspected

| Type      | Date        | Doctor        | ICD Code | Diagnosis                     | Notes | year | Problem Role       |
|-----------|-------------|---------------|----------|-------------------------------|-------|------|--------------------|
| Primary   | 18-Dec-2024 | AHSAN HUSSAIN | R05      | Cough                         |       |      | Admitting Provider |
| Secondary | 18-Dec-2024 | AHSAN HUSSAIN | J20.9    | Acute bronchitis, unspecified |       |      | Admitting Provider |

## MEDICAL PLAN

Itemized Original Invoices &amp; Applicable Prescriptions/Reports/Results must be enclosed to consider the claim

|                                                      |                                        |                                     |                                          |                                   |
|------------------------------------------------------|----------------------------------------|-------------------------------------|------------------------------------------|-----------------------------------|
| <input type="checkbox"/> Consultation                | <input type="checkbox"/> Physiotherapy | <input type="checkbox"/> Laboratory | <input type="checkbox"/> Radiology/Other | <input type="checkbox"/> Pharmacy |
|                                                      |                                        | For Almadallah's Use only           |                                          |                                   |
| Pre-authorization Required for:                      |                                        | As per agreed tariff                |                                          |                                   |
| Full details of proposed treatment/Surgery/Medicine: |                                        | Approval Code:                      |                                          |                                   |
|                                                      |                                        |                                     |                                          |                                   |
|                                                      |                                        |                                     |                                          |                                   |

## IN-PATIENT

Discharge summary, Itemized Invoices, Report, Results should be attached

Length of stay: Provider: AL MADALLAH RN4 Cost:

The above information is true to the best of my knowledge. I hereby authorize any Healthcare Provider, Insurer, Employer or other Organization to release any information regarding my medical conditions &amp; history to ALMADALLAH for the purpose of determining insurance benefits

|                                        |                            |  |
|----------------------------------------|----------------------------|--|
| Treating Physician Name: AHSAN HUSSAIN | Patient/Guardian signature |  |
|----------------------------------------|----------------------------|--|

Tel/Fax: 0521644729

|                                                                                                              |                                                                                  |  |
|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--|
|                              |  |  |
| Signature & Stamp:                                                                                           |                                                                                  |  |
| Date: 18-12-2024                                                                                             | Date: 18-12-2024                                                                 |  |
| Claims should be submitted with supporting documents within 30 days from date of service or as per contract. |                                                                                  |  |