

# eASOAP FORM

**ADMINISTRATIVE**The member is allowed for **Out Patient**at the **CITICARE MEDICAL CENTER LLC**

|                   |                                  |                   |                             |                          |                                       |
|-------------------|----------------------------------|-------------------|-----------------------------|--------------------------|---------------------------------------|
| Patent Name:      | <b>OMAR ABDUL RAHMAN HEMMAMI</b> | Gender:           | <b>Male</b>                 | Validity Between:        | <b>01/05/2024 and 30/04/2025</b>      |
| Card No:          | <b>54F0-2CF7-0727-3F4C</b>       | DOB:              | <b>1/1/1995 12:00:00 AM</b> | Coverage Informaton for: | <b>Out Patient</b>                    |
| Pin #:            |                                  | Identty Card:     |                             | Network:                 | <b>RN UAE (Al Ansari-AUH)-MEDGULF</b> |
| Natonal ID:       | <b>784-1995-7046750-8</b>        | Service Date:     | <b>18-Jan-2025</b>          | Radiology:               | <b>Covered</b>                        |
|                   |                                  | Patent's Tel No:  | <b>0567567452</b>           |                          |                                       |
| Policy Holder:    |                                  | Threshold Limit:  |                             |                          |                                       |
| Payer Name:       | <b>ORIENT INSURANCE P.J.S.C</b>  | Class:            | <b>Normal</b>               |                          |                                       |
|                   |                                  | Out-Patent :      |                             |                          |                                       |
| Category:         | <b>Category B</b>                | Patent's File No: | <b>44466</b>                | Pharmacy:                | <b>Co-Part: 20%</b>                   |
| Gatekeeper:       | <b>No</b>                        | Consultaton :     |                             | Laboratory:              | <b>Covered</b>                        |
| Referral No:      |                                  |                   |                             |                          |                                       |
| Referred Service: |                                  |                   |                             |                          |                                       |

**SUBJECTIVE ASSESSMENT**

|                                                                 |  |  |                                         |    |      |
|-----------------------------------------------------------------|--|--|-----------------------------------------|----|------|
| <b>Symptom(s) as described by the patent (Chief Complaint):</b> |  |  | <b>Date of Symptoms/illness started</b> |    |      |
| <b>Complaint</b>                                                |  |  | DD                                      | MM | YYYY |
| co diarrhea                                                     |  |  |                                         |    |      |
| <b>Past Medical Surgical History?</b>                           |  |  | <b>Date of Symptoms/illness started</b> |    |      |
| <input type="radio"/> Yes                                       |  |  | DD                                      | MM | YYYY |
| <input type="radio"/> No                                        |  |  |                                         |    |      |
| <b>Obs/Gyn Claims</b>                                           |  |  | <b>Date of Symptoms/illness started</b> |    |      |
|                                                                 |  |  |                                         |    |      |

|                                                                                                                                                 |                                   |                              |      |                 |               |    |    |      |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------|------|-----------------|---------------|----|----|------|
|                                                                                                                                                 |                                   |                              |      |                 |               | DD | MM | YYYY |
| <input type="checkbox"/> Para                                                                                                                   | <input type="checkbox"/> Gravida: | <input type="checkbox"/> AB: | LMP: | Marital Status: | Marital Date: |    |    |      |
|                                                                                                                                                 |                                   |                              |      |                 |               |    |    |      |
| What date did the Patient first feel same / similar Symptom(s) : dd mm yyyy                                                                     |                                   |                              |      |                 |               |    |    |      |
| Is the Patient under any type of Treatment? <input type="radio"/> Yes <input type="radio"/> No if yes, indicate what Assessment and since when: |                                   |                              |      |                 |               |    |    |      |

**OBJECTIVE / ASSESSMENT (To be completed by Physician)**

|                                                                                                                                                                                                  |             |                                    |          |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------|----------|---------|
| <b>Clinical Findings :</b>                                                                                                                                                                       |             | Vital Signs : B/P : 131<br>RR : 18 | T : 36.5 | HR : 80 |
| <b>Assessment/Diagnosis :</b> <input type="radio"/> Acute <input type="radio"/> Chronic <input type="radio"/> Confirmed <input type="radio"/> Suspected<br><b>INDICATE DIAGNOSIS NOT SYMPTOM</b> |             |                                    |          |         |
| <b>Type</b>                                                                                                                                                                                      | <b>Code</b> | <b>Diagnosis</b>                   |          |         |
| Primary                                                                                                                                                                                          | K60.2       | Anal fissure, unspecified          |          |         |
| Secondary                                                                                                                                                                                        | K29.00      | Acute gastritis without bleeding   |          |         |
| Secondary                                                                                                                                                                                        | R10.13      | Epigastric pain                    |          |         |
| Secondary                                                                                                                                                                                        | R19.7       | Diarrhea, unspecified              |          |         |
| Secondary                                                                                                                                                                                        | R50.9       | Fever, unspecified                 |          |         |

**ACCIDENT/OCCUPATIONAL Claim Informaton (complete if claim is a result of accident or work related illness/injury)**

|                                                    |                                                    |                                                                 |
|----------------------------------------------------|----------------------------------------------------|-----------------------------------------------------------------|
| Accident or illness due to work?                   | Injury due to road accident?                       | Describe how the accident or work related injury/illness occur: |
| <input type="radio"/> Yes <input type="radio"/> No | <input type="radio"/> Yes <input type="radio"/> No |                                                                 |
| Date of accident or beginning of illness:          |                                                    |                                                                 |

**MEDICAL PLAN Itemized Original Invoices and Applicable Prescriptions / Reports / Results must be enclosed to consider claim**

| CPT Code         | Treatment                                                                                                                          | Type                 | Price   |
|------------------|------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------|
| 9.01             | Follow-up consultation                                                                                                             | General Consultation | 0.0000  |
| 96374            | Therapeutic, prophylactic, or diagnostic injection (specify substance or drug); intravenous push, single or initial substance/drug | Co.Pay               | 10.0000 |
| 0005-149902-1021 | CLOFEN -(DICLOFENAC SODIUM : 75 MG/3ML) SOLUTION FOR INJECTION                                                                     | Pharmacy             | 6.5000  |
| 96372            | Therapeutic, prophylactic, or diagnostic injection (specify substance or drug); subcutaneous or intramuscular                      | Co.Pay               | 10.0000 |

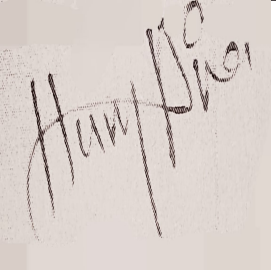
| CPT Code         | Treatment                                                                                                       | Type     | Price   |
|------------------|-----------------------------------------------------------------------------------------------------------------|----------|---------|
| 96365            | Intravenous infusion, for therapy, prophylaxis, or diagnosis (specify substance or drug); initial, up to 1 hour | Co.Pay   | 40.0000 |
| 0005-242802-0781 | PANTONIX 40MG I.V.                                                                                              | Pharmacy | 29.5000 |
| 0195-107704-0801 | CEFTRIAXONE-TABUK IV                                                                                            | Pharmacy | 48.5000 |

| Code             | Generic                                                                                          | Duration | Instructions                                        |
|------------------|--------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------|
| 0277-169301-2221 | (LIDOCAINE : 20 MG/G) (DEXAMETHASONE : 0.25 MG/G) (CALCIUM DOBESILATE : 40 MG/G) RECTAL OINTMENT | 25       | Take 1Cream 1 Time(s) per Day For 25 Day(s) others  |
| 1795-502202-1451 | (SPORE OF BACILLUS CLAUSI : 2 BILLION) CAPSULES (HARD GELATIN)                                   | 5        | Take 1Tablets 3 Time(s) per Day For 5 Day(s) others |
| 0195-116604-0391 | (METRONIDAZOLE : 500 MG FILM COATED TABLETS                                                      | 7        | Take 1Tablets 2 Time(s) per Day For 7 Day(s) others |
| 1516-148602-0391 | (CLARITHROMYCIN : 500 MG FILM COATED TABLETS                                                     | 7        | Take 1Tablets 1 Time(s) per Day For 7 Day(s) others |

|                                 |                 |                                               |                 |
|---------------------------------|-----------------|-----------------------------------------------|-----------------|
| <input type="radio"/> Pharmacy: | Estimated Costs | <input type="radio"/> Laboratory / Radiology: | Estimated Costs |
|---------------------------------|-----------------|-----------------------------------------------|-----------------|

|                           |                                      |                                         |  |
|---------------------------|--------------------------------------|-----------------------------------------|--|
| Is the following required | <input type="radio"/> Surgery:       | <input type="radio"/> Endoscopy:        |  |
|                           | <input type="radio"/> Physiotherapy: | <input type="radio"/> Other Procedures: |  |
|                           |                                      | If yes please specify                   |  |

| Is In-patient Required ? Length of Stay                                                                                                                                                       | Indicate Provider                                                                                                                                                                                                                                                                                    | Estimate Cost |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| <i>I hereby certify that all informaton mentoned are correct &amp; that the medical services shown on this form were medically indicated &amp; necessary for the management of this case.</i> | <i>I hereby authorize any Healthcare Provider, Insurer, Employer or other Organizaton to release any informaton regarding my medical conditon and history to NEXtCARE for the purpose of determining insurance benefets. Medical management is the sole responsibility of doctor and the patent.</i> |               |
| Treating Physician Name : <b>Humaira</b>                                                                                                                                                      |                                                                                                                                                                                                                                                                                                      |               |
| Tel / Fax (important):                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                      |               |

|                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div data-bbox="451 97 724 365"></div> <div data-bbox="241 341 451 373"><i>Signature &amp; Stamp</i></div> <div data-bbox="252 397 504 609"><div>Dr. Humaira Mumtaz<br/>General Practitioner<br/>DHA No: 54155530-002<br/>CITICARE MEDICAL CENTER LLC<br/>DUBAI - U.A.E.</div></div> | <div data-bbox="1260 511 1564 633"></div> <div data-bbox="892 609 1260 641"><i>Patient's Signature(Parent if minor)</i></div> |
| Date :                                                                                                                                                                                                                                                                                                                                                               | Date : 18-Jan-2025                                                                                                                                                                                               |
| Note: Claims must be submitted along with supporting documents within 30 days from date of service                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                  |

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