

## AL MADALLAH Form



## Claim Form

استمارة المطالبة

No: 

Please complete all the fields

For Pre Approval kindly call our Help Line for 24 hours: 04 559 1322 Fax: +9714 434 2310

| Date:                                                                                                                                                                                                                                           | 19-Jan-2025                               | Healthcare Provider:                                       | CITICARE MEDICAL CENTER LLC        |                                                                                |                                      |                                    |                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------|--------------------------------------|------------------------------------|---------------------------------------|
| <b>PATIENT INFORMATION</b>                                                                                                                                                                                                                      |                                           |                                                            |                                    |                                                                                |                                      |                                    |                                       |
| Patient's Name (as on card)                                                                                                                                                                                                                     | SAMER SHAWKY MOTRAN ARMANYOS              |                                                            |                                    | <input type="radio"/> Mr. <input type="radio"/> Mrs. <input type="radio"/> Ms. |                                      |                                    |                                       |
| Card #                                                                                                                                                                                                                                          | Policy No.                                | Birth Date :                                               | 01-Oct-1971                        | Sex:                                                                           | Male                                 |                                    |                                       |
| 784-1971-4037258-8                                                                                                                                                                                                                              |                                           |                                                            | dd mm yy                           |                                                                                |                                      |                                    |                                       |
| <b>INFORMATION</b>                                                                                                                                                                                                                              |                                           |                                                            |                                    |                                                                                |                                      |                                    |                                       |
| To be completed by Physician                                                                                                                                                                                                                    |                                           |                                                            |                                    |                                                                                |                                      |                                    |                                       |
| Date of present symptoms:                                                                                                                                                                                                                       | 19/01/2025                                | Symptom(s) as described by Patient:                        |                                    |                                                                                |                                      |                                    |                                       |
|                                                                                                                                                                                                                                                 | dd mm yy                                  |                                                            |                                    |                                                                                |                                      |                                    |                                       |
| <b>Complaint</b>                                                                                                                                                                                                                                |                                           |                                                            |                                    |                                                                                |                                      |                                    |                                       |
| c : dry cough for few days not associated with fever , throat irritation for few day ,<br>myalgia , sensory sensations altered<br>known diabetic for many years<br>known htn on meds<br><br>o/e ; slight hyperemia of pharynx<br>chest is clear |                                           |                                                            |                                    |                                                                                |                                      |                                    |                                       |
| Pre-existing Condition(s) being treated for :                                                                                                                                                                                                   |                                           | <input type="radio"/> No                                   | <input type="radio"/> Yes          |                                                                                |                                      |                                    |                                       |
| Chronic Medications:                                                                                                                                                                                                                            |                                           | <input type="radio"/> No                                   | <input type="radio"/> Yes          | If Yes Specify                                                                 |                                      |                                    |                                       |
| Family History of any Illness                                                                                                                                                                                                                   |                                           | <input type="radio"/> No                                   | <input type="radio"/> Yes          |                                                                                |                                      |                                    |                                       |
| <b>OBJECTIVE/ASSESSMENT</b>                                                                                                                                                                                                                     |                                           |                                                            |                                    |                                                                                |                                      |                                    |                                       |
| To be completed by Physician                                                                                                                                                                                                                    |                                           |                                                            |                                    |                                                                                |                                      |                                    |                                       |
| Clinical Finding                                                                                                                                                                                                                                |                                           |                                                            |                                    |                                                                                |                                      |                                    |                                       |
| Date                                                                                                                                                                                                                                            | CPT Code                                  | Treatment                                                  | Qty                                | Unit Price                                                                     |                                      |                                    |                                       |
| 19-Jan-2025                                                                                                                                                                                                                                     | 9                                         | Consultation GP<br>(General Consultation)                  | 1                                  | 30.00                                                                          |                                      |                                    |                                       |
| 19-Jan-2025                                                                                                                                                                                                                                     | 86140                                     | C-reactive protein;<br>(Lab)                               | 1                                  | 12.60                                                                          |                                      |                                    |                                       |
| 19-Jan-2025                                                                                                                                                                                                                                     | 85025                                     | Blood count; complete (CBC), automated (Hgb, Hct,<br>(Lab) | 1                                  | 15.30                                                                          |                                      |                                    |                                       |
|                                                                                                                                                                                                                                                 |                                           |                                                            |                                    | 57.90                                                                          |                                      |                                    |                                       |
| Cause                                                                                                                                                                                                                                           | <input type="checkbox"/> Physical Illness | <input type="checkbox"/> Accident                          | <input type="checkbox"/> Maternity | <input type="checkbox"/> Preventive                                            | <input type="checkbox"/> Psychiatric | <input type="checkbox"/> Dental    | <input type="checkbox"/> Work Related |
| <input type="checkbox"/> Other(s) Explain                                                                                                                                                                                                       |                                           |                                                            |                                    |                                                                                |                                      |                                    |                                       |
| Assessment/ Diagnosis                                                                                                                                                                                                                           |                                           |                                                            | <input type="checkbox"/> Acute     | <input type="checkbox"/> Chronic                                               | <input type="checkbox"/> Confirmed   | <input type="checkbox"/> Suspected |                                       |
| Type                                                                                                                                                                                                                                            | Date                                      | Doctor                                                     | ICD Code                           | Diagnosis                                                                      | Notes                                | year                               | Problem Role                          |
| Primary                                                                                                                                                                                                                                         | 19-Jan-2025                               | Humaira                                                    | J06.9                              | Acute upper respiratory infection, unspecified                                 |                                      |                                    | Admitting Provider                    |
| Secondary                                                                                                                                                                                                                                       | 19-Jan-2025                               | Humaira                                                    | J30.9                              | Allergic rhinitis, unspecified                                                 |                                      |                                    | Admitting Provider                    |

| Type      | Date        | Doctor  | ICD Code | Diagnosis                        | Notes | year | Problem Role       |
|-----------|-------------|---------|----------|----------------------------------|-------|------|--------------------|
| Secondary | 19-Jan-2025 | Humaira | R05      | Cough                            |       |      | Admitting Provider |
| Secondary | 19-Jan-2025 | Humaira | R50.9    | Fever, unspecified               |       |      | Admitting Provider |
| Secondary | 19-Jan-2025 | Humaira | K29.00   | Acute gastritis without bleeding |       |      | Admitting Provider |

**MEDICAL PLAN**

**Itemized Original Invoices & Applicable Prescriptions/Reports/Results must be enclosed to consider the claim**

|                                                      |                                        |                                     |                                          |                                   |
|------------------------------------------------------|----------------------------------------|-------------------------------------|------------------------------------------|-----------------------------------|
| <input type="checkbox"/> Consultation                | <input type="checkbox"/> Physiotherapy | <input type="checkbox"/> Laboratory | <input type="checkbox"/> Radiology/Other | <input type="checkbox"/> Pharmacy |
|                                                      |                                        |                                     | For Almadallah's Use only                |                                   |
| Pre-authorization Required for:                      |                                        |                                     | As per agreed tariff                     |                                   |
| Full details of proposed treatment/Surgery/Medicine: |                                        |                                     | Approval Code:                           |                                   |
|                                                      |                                        |                                     |                                          |                                   |
|                                                      |                                        |                                     |                                          |                                   |

**IN-PATIENT**

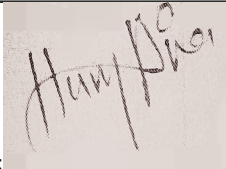
**Discharge summary, Itemized Invoices, Report, Results should be attached**

**Length of stay:** **Provider: AL MADALLAH RN4** **Cost:**

The above information is true to the best of my knowledge. I hereby authorize any Healthcare Provider, Insurer, Employer or other Organization to release any information regarding my medical conditions & history to **ALMADALLAH** for the purpose of determining insurance benefits

|                                         |                                   |                                                                                     |
|-----------------------------------------|-----------------------------------|-------------------------------------------------------------------------------------|
| <b>Treating Physician Name: Humaira</b> | <b>Patient/Guardian signature</b> |  |
|-----------------------------------------|-----------------------------------|-------------------------------------------------------------------------------------|

**Tel/Fax: 0524244416**

|                    |                                                                                                                                                                       |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Signature & Stamp: |   |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Date: 19-01-2025

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Claims should be submitted with supporting documents within 30 days from date of service or as per contract.