

# eASOAP FORM



## ADMINISTRATIVE

The member is allowed for **Out Patient**

at the **CITICARE MEDICAL CENTER LLC**

|                   |                                            |                   |                             |                           |                                            |
|-------------------|--------------------------------------------|-------------------|-----------------------------|---------------------------|--------------------------------------------|
| Patent Name:      | <b>MUKHTAR GIBREIL<br/>ABDALLA MOHAMED</b> | Gender:           | <b>Male</b>                 | Validity Between:         | <b>01/01/2025 and 31/12/2025</b>           |
| Card No:          | <b>663B-53CD-D88A-73DA</b>                 | DOB:              | <b>1/1/1995 12:00:00 AM</b> | Coverage Information for: | <b>Out Patient</b>                         |
| Pin #:            |                                            | Identty Card:     |                             | Network:                  | <b>RN UAE (Al Ansari-AUH)-<br/>MEDGULF</b> |
| National ID:      | <b>784-1995-1501971-1</b>                  | Service Date:     | <b>03-Feb-2025</b>          | Radiology:                | <b>Covered</b>                             |
| Policy Holder:    |                                            | Patent's Tel No:  | <b>0526068503</b>           |                           |                                            |
| Payer Name:       | <b>DUBAI INSURANCE<br/>COMPANY</b>         | Threshold Limit:  |                             |                           |                                            |
|                   |                                            | Class:            | <b>Normal</b>               |                           |                                            |
| Category:         | <b>Category B</b>                          | Out-Patient :     |                             | Pharmacy:                 | <b>Co-Part: 20%</b>                        |
| Gatekeeper:       | <b>No</b>                                  | Patent's File No: | <b>45733</b>                | Laboratory:               | <b>Covered</b>                             |
| Referral No:      |                                            | Consultaton :     |                             |                           |                                            |
| Referred Service: |                                            |                   |                             |                           |                                            |

## SUBJECTIVE ASSESSMENT

|                                                                                                                                                                                                                                                                                                 |  |  |  |  |  |                                         |    |      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|-----------------------------------------|----|------|
| <b>Symptom(s) as described by the patent (Chief Complaint):</b>                                                                                                                                                                                                                                 |  |  |  |  |  | <b>Date of Symptoms/illness started</b> |    |      |
| <b>Complaint</b>                                                                                                                                                                                                                                                                                |  |  |  |  |  | DD                                      | MM | YYYY |
| pc: slips coming out from the washroom<br><br>hurt left knee<br><br>nocut no injury but its very painful<br><br>difficulty rising and sitting down<br><br>very painful; while walking<br><br><br>no other complains<br><br><br>on exam: its tender to touch<br><br>little swelling one one side |  |  |  |  |  |                                         |    |      |
| <b>Past Medical Surgical History?</b>                                                                                                                                                                                                                                                           |  |  |  |  |  | <b>Date of Symptoms/illness started</b> |    |      |
| <input type="radio"/> Yes <input type="radio"/> No                                                                                                                                                                                                                                              |  |  |  |  |  | DD                                      | MM | YYYY |
| <b>Obs/Gyn Claims</b>                                                                                                                                                                                                                                                                           |  |  |  |  |  | <b>Date of Symptoms/illness started</b> |    |      |
| <input type="checkbox"/> Para <input type="checkbox"/> Gravida: <input type="checkbox"/> AB:                 LMP:                 Marital Status:                 Marital Date:                                                                                                                 |  |  |  |  |  | DD                                      | MM | YYYY |
| What date did the Patient first feel same / similar Symptom(s) : dd mm yyyy                                                                                                                                                                                                                     |  |  |  |  |  |                                         |    |      |
| Is the Patient under any type of Treatment? <input type="radio"/> Yes <input type="radio"/> No if yes, indicate what Assessment and since when:                                                                                                                                                 |  |  |  |  |  |                                         |    |      |

## OBJECTIVE / ASSESSMENT (To be completed by Physician)

|                                                                                                                                                         |             |                   |                                                |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------|------------------------------------------------|--|--|--|
| <b>Clinical Findings :</b>                                                                                                                              |             |                   | Vital Signs : B/P : 125 T : 36 HR : 86 RR : 18 |  |  |  |
| <b>Assessment/Diagnosis :</b> <input type="radio"/> Acute <input type="radio"/> Chronic <input type="radio"/> Confirmed <input type="radio"/> Suspected |             |                   |                                                |  |  |  |
| <b>INDICATE DIAGNOSIS NOT SYMPTOM</b>                                                                                                                   |             |                   |                                                |  |  |  |
| <b>Type</b>                                                                                                                                             | <b>Code</b> | <b>Diagnosis</b>  |                                                |  |  |  |
| Primary                                                                                                                                                 | M25.562     | Pain in left knee |                                                |  |  |  |

| Type      | Code     | Diagnosis                                                    |
|-----------|----------|--------------------------------------------------------------|
| Secondary | W18.31XA | Fall on same level due to stepping on an object, init encntr |

  

| ACCIDENT/OCCUPATIONAL Claim Informaton (complete if claim is a result of accident or work related illness/injury) |                                                    |                                                                 |
|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------------------------|
| Accident or illness due to work?                                                                                  | Injury due to road accident?                       | Describe how the accident or work related injury/illness occur: |
| <input type="radio"/> Yes <input type="radio"/> No                                                                | <input type="radio"/> Yes <input type="radio"/> No |                                                                 |
| Date of accident or beginning of illness:                                                                         |                                                    |                                                                 |

MEDICAL PLAN Itemized Original Invoices and Applicable Prescriptions / Reports / Results must be enclosed to consider claim

| CPT Code         | Treatment                                                                                                     | Type                 | Price   |
|------------------|---------------------------------------------------------------------------------------------------------------|----------------------|---------|
| 96372            | Therapeutic, prophylactic, or diagnostic injection (specify substance or drug); subcutaneous or intramuscular | Co.Pay               | 10.0000 |
| 9                | GP Consultation                                                                                               | General Consultation | 25.0000 |
| 0005-149902-1021 | CLOFEN                                                                                                        | Pharmacy             | 6.5000  |

  

| Code             | Generic                                           | Duration | Instructions                                        |
|------------------|---------------------------------------------------|----------|-----------------------------------------------------|
| 0003-238003-1451 | (DICLOFENAC ACID : 35 MG) CAPSULES (HARD GELATIN) | 5        | Take 1Tablets 2 Time(s) per Day For 5 Day(s) others |
| 2093-596002-0431 | (DICLOFENAC DIETHYLAMINE : 23.2 MG / G GEL        | 7        | Take 1Tablets 2 Time(s) per Day For 7 Day(s) others |

  

|                                 |                                      |                                               |                 |
|---------------------------------|--------------------------------------|-----------------------------------------------|-----------------|
| <input type="radio"/> Pharmacy: | Estimated Costs                      | <input type="radio"/> Laboratory / Radiology: | Estimated Costs |
| Is the following required       | <input type="radio"/> Surgery:       | <input type="radio"/> Endoscopy:              |                 |
|                                 | <input type="radio"/> Physiotherapy: | <input type="radio"/> Other Procedures:       |                 |
|                                 | If yes please specify                |                                               |                 |

  

| Is In-patient Required ? Length of Stay                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Indicate Provider                                                                                                                   | Estimate Cost |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------|
| <p><i>I hereby certify that all informaton mentoned are correct &amp; that the medical services shown on this form were medically indicated &amp; necessary for the management of this case.</i></p> <p><i>I hereby authorize any Healthcare Provider, Insurer, Employer or other Organizaton to release any informaton regarding my medical conditon and history to NEXtCARE for the purpose of determining insurance benefsts. Medical management is the sole responsibility of doctor and the patent.</i></p> |                                                                                                                                     |               |
| Treating Physician Name : <b>SANDIA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                     |               |
| Tel / Fax (important):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                     |               |
| <br><b>Signature &amp; Stamp</b><br>                                                                                                                                                                                                                                                                                                       | <br><b>Patient's Signature(Parent if minor)</b> |               |
| Date :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Date : 03-Feb-2025                                                                                                                  |               |

Note: Claims must be submitted along with supportng documents within 30 days from date of service

Disclaimer: NEXtCARE ASOAP form is used for claim creaton purposes. The data contained here should always be carefully reviewed. NEXtCARE will not be held responsible for misuse of claims submission's or any adverse effects caused due to the claims submissions. NEXtCare assumes no responsibility for any discrepancies or errors contained in this pre-printed datasheet and fnal opinion will be given by the NEXtCARE claims doctors.