



## Claim Form

استمارة المطالبة

No: 

Please complete all the fields

For Pre Approval kindly call our Help Line for 24 hours: 04 559 1322 Fax: +9714 434 2310

| Date:                                                                                                                                                                                                                                                            | 23-Feb-2025                               | Healthcare Provider:                                           | CITICARE MEDICAL CENTER LLC                                                    |                                          |                                      |                                    |                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------|--------------------------------------|------------------------------------|---------------------------------------|
| <b>PATIENT INFORMATION</b>                                                                                                                                                                                                                                       |                                           |                                                                |                                                                                |                                          |                                      |                                    |                                       |
| Patient's Name (as on card)                                                                                                                                                                                                                                      | HASSAN BILAL NOOR                         |                                                                | <input type="radio"/> Mr. <input type="radio"/> Mrs. <input type="radio"/> Ms. |                                          |                                      |                                    |                                       |
| Card #                                                                                                                                                                                                                                                           | Policy No.                                | Birth Date :                                                   | 15-Apr-2000                                                                    | Sex:                                     | Male                                 |                                    |                                       |
| 784-2000-6939030-8                                                                                                                                                                                                                                               |                                           |                                                                | dd mm yy                                                                       |                                          |                                      |                                    |                                       |
| <b>INFORMATION</b>                                                                                                                                                                                                                                               |                                           |                                                                | <i>To be completed by Physician</i>                                            |                                          |                                      |                                    |                                       |
| Date of present symptoms:                                                                                                                                                                                                                                        | 23/02/2025                                | Symptom(s) as described by Patient:                            |                                                                                |                                          |                                      |                                    |                                       |
|                                                                                                                                                                                                                                                                  | dd mm yy                                  |                                                                |                                                                                |                                          |                                      |                                    |                                       |
| <b>Complaint</b>                                                                                                                                                                                                                                                 |                                           |                                                                |                                                                                |                                          |                                      |                                    |                                       |
| PC ; PAIN , SWELLING AND REDNESS OF LEFT GREAT TOE<br><br>20/01/25<br><br>ASSOCIATED WITH LOW GRADE FEVER STARTED 20/02/25<br><br><br>INGROWN TOE NAIL LEFT FOOT<br><br><br>O/E : BLEEDING FROM SURROUNDING TISSUES , SWOLLEN HOT AND TENDER<br><br>RT GREAT TOE |                                           |                                                                |                                                                                |                                          |                                      |                                    |                                       |
| Pre-existing Condition(s) being treated for :                                                                                                                                                                                                                    |                                           | <input type="radio"/> No                                       | <input type="radio"/> Yes                                                      |                                          |                                      |                                    |                                       |
| Chronic Medications:                                                                                                                                                                                                                                             |                                           | <input type="radio"/> No                                       | <input type="radio"/> Yes                                                      | If Yes Specify                           |                                      |                                    |                                       |
| Family History of any Illness                                                                                                                                                                                                                                    |                                           | <input type="radio"/> No                                       | <input type="radio"/> Yes                                                      |                                          |                                      |                                    |                                       |
| <b>OBJECTIVE/ASSESSMENT</b>                                                                                                                                                                                                                                      |                                           |                                                                | <i>To be completed by Physician</i>                                            |                                          |                                      |                                    |                                       |
| Clinical Finding                                                                                                                                                                                                                                                 |                                           |                                                                |                                                                                |                                          |                                      |                                    |                                       |
| Date                                                                                                                                                                                                                                                             | CPT Code                                  | Treatment                                                      | Qty                                                                            | Unit Price                               |                                      |                                    |                                       |
| 23-Feb-2025                                                                                                                                                                                                                                                      | 9                                         | Consultation GP<br>(General Consultation)                      | 1                                                                              | 30.00                                    |                                      |                                    |                                       |
| 23-Feb-2025                                                                                                                                                                                                                                                      | 96372                                     | Therapeutic, prophylactic, or diagnostic injection<br>(Co.Pay) | 2                                                                              | 9.00                                     |                                      |                                    |                                       |
| 23-Feb-2025                                                                                                                                                                                                                                                      | 0195-107704-0802                          | CEFTRIAXONE SODIUM-Ceftriaxone-Tabuk<br>(Pharmacy)             | 1                                                                              | 48.50                                    |                                      |                                    |                                       |
| 23-Feb-2025                                                                                                                                                                                                                                                      | 0005-149902-1021                          | CLOFEN -(DICLOFENAC SODIUM : 75 MG/3ML) SOLUTION<br>(Pharmacy) | 1                                                                              | 6.50                                     |                                      |                                    |                                       |
| 23-Feb-2025                                                                                                                                                                                                                                                      | 11750                                     | Excision of nail and nail matrix, partial or compl<br>(Co.Pay) | 1                                                                              | 429.30                                   |                                      |                                    |                                       |
|                                                                                                                                                                                                                                                                  |                                           |                                                                |                                                                                | 523.30                                   |                                      |                                    |                                       |
| Cause                                                                                                                                                                                                                                                            | <input type="checkbox"/> Physical Illness | <input type="checkbox"/> Accident                              | <input type="checkbox"/> Maternity                                             | <input type="checkbox"/> Preventive      | <input type="checkbox"/> Psychiatric | <input type="checkbox"/> Dental    | <input type="checkbox"/> Work Related |
| <input type="checkbox"/> Other(s) Explain                                                                                                                                                                                                                        |                                           |                                                                |                                                                                |                                          |                                      |                                    |                                       |
| Assessment/ Diagnosis                                                                                                                                                                                                                                            |                                           |                                                                | <input type="checkbox"/> Acute                                                 | <input type="checkbox"/> Chronic         | <input type="checkbox"/> Confirmed   | <input type="checkbox"/> Suspected |                                       |
| Type                                                                                                                                                                                                                                                             | Date                                      | Doctor                                                         | ICD Code                                                                       | Diagnosis                                | Notes                                | year                               | Problem Role                          |
| Primary                                                                                                                                                                                                                                                          | 23-Feb-2025                               | DR Amaizah                                                     | L60.0                                                                          | Ingrowing nail                           |                                      |                                    | Admitting Provider                    |
| Secondary                                                                                                                                                                                                                                                        | 23-Feb-2025                               | DR Amaizah                                                     | R21                                                                            | Rash and other nonspecific skin eruption |                                      |                                    | Admitting Provider                    |
| Secondary                                                                                                                                                                                                                                                        | 23-Feb-2025                               | DR Amaizah                                                     | R52                                                                            | Pain, unspecified                        |                                      |                                    | Admitting Provider                    |

| Type      | Date        | Doctor     | ICD Code | Diagnosis              | Notes | year | Problem Role       |
|-----------|-------------|------------|----------|------------------------|-------|------|--------------------|
| Secondary | 23-Feb-2025 | DR Amaizah | R50.9    | Fever, unspecified     |       |      | Admitting Provider |
| Secondary | 23-Feb-2025 | DR Amaizah | L03.032  | Cellulitis of left toe |       |      | Admitting Provider |

**MEDICAL PLAN**  
**Itemized Original Invoices & Applicable Prescriptions/Reports/Results must be enclosed to consider the claim**

|                                                      |                                        |                                     |                                          |                                   |
|------------------------------------------------------|----------------------------------------|-------------------------------------|------------------------------------------|-----------------------------------|
| <input type="checkbox"/> Consultation                | <input type="checkbox"/> Physiotherapy | <input type="checkbox"/> Laboratory | <input type="checkbox"/> Radiology/Other | <input type="checkbox"/> Pharmacy |
|                                                      |                                        | For Almadallah's Use only           |                                          |                                   |
| Pre-authorization Required for:                      |                                        | As per agreed tariff                |                                          |                                   |
| Full details of proposed treatment/Surgery/Medicine: |                                        | Approval Code:                      |                                          |                                   |
|                                                      |                                        |                                     |                                          |                                   |
|                                                      |                                        |                                     |                                          |                                   |

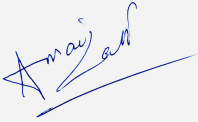
**IN-PATIENT**  
**Discharge summary, Itemized Invoices, Report, Results should be attached**

|                 |                           |       |
|-----------------|---------------------------|-------|
| Length of stay: | Provider: AL MADALLAH RN4 | Cost: |
|-----------------|---------------------------|-------|

The above information is true to the best of my knowledge. I hereby authorize any Healthcare Provider, Insurer, Employer or other Organization to release any information regarding my medical conditions & history to **ALMADALLAH** for the purpose of determining insurance benefits

|                                     |                            |                                                                                     |
|-------------------------------------|----------------------------|-------------------------------------------------------------------------------------|
| Treating Physician Name: DR Amaizah | Patient/Guardian signature |  |
|-------------------------------------|----------------------------|-------------------------------------------------------------------------------------|

|                     |  |
|---------------------|--|
| Tel/Fax: 0561012068 |  |
|---------------------|--|

|                                                                                                         |                                                                                   |  |
|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--|
| <br>Signature & Stamp: |  |  |
| Date: 23-02-2025                                                                                        | Date: 23-02-2025                                                                  |  |

Claims should be submitted with supporting documents within 30 days from date of service or as per contract.