



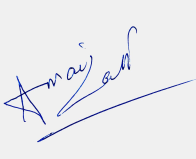
## Claim Form

استمارة المطالبة

No: 

Please complete all the fields  
For Pre Approval kindly call our Help Line for 24 hours: 04 559 1322 Fax: +9714 434 2310

|                                                                                                                         |                                                                |                                                                |                                    |                                                                                |                                      |                                                                       |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------|
| Date:                                                                                                                   | 15-Mar-2025                                                    | Healthcare Provider:                                           | CITICARE MEDICAL CENTER LLC        |                                                                                |                                      |                                                                       |
| <b>PATIENT INFORMATION</b>                                                                                              |                                                                |                                                                |                                    |                                                                                |                                      |                                                                       |
| Patient's Name (as on card)                                                                                             | ANOOP PARAPPARAMBIL ASOKAN PARAPPARAMBIL KARUNAN RUDRAN ASOKAN |                                                                |                                    | <input type="radio"/> Mr. <input type="radio"/> Mrs. <input type="radio"/> Ms. |                                      |                                                                       |
| Card #                                                                                                                  | Policy No.                                                     |                                                                |                                    | Birth Date :                                                                   | 23-May-1987                          | Sex: Male                                                             |
| 784-1987-3865171-4                                                                                                      |                                                                |                                                                |                                    | dd mm yy                                                                       |                                      |                                                                       |
| <b>INFORMATION</b>                                                                                                      |                                                                |                                                                |                                    | <i>To be completed by Physician</i>                                            |                                      |                                                                       |
| Date of present symptoms:                                                                                               | 15/03/2025                                                     | Symptom(s) as described by Patient:                            |                                    |                                                                                |                                      |                                                                       |
| dd mm yy                                                                                                                |                                                                |                                                                |                                    |                                                                                |                                      |                                                                       |
| <b>Complaint</b>                                                                                                        |                                                                |                                                                |                                    |                                                                                |                                      |                                                                       |
| pc : pain , bleding from finger                                                                                         |                                                                |                                                                |                                    |                                                                                |                                      |                                                                       |
| o/e : laceration of 3*3 cm which is bleeding perfusly                                                                   |                                                                |                                                                |                                    |                                                                                |                                      |                                                                       |
| Pre-existing Condition(s) being treated for : <input type="radio"/> No <input type="radio"/> Yes                        |                                                                |                                                                |                                    |                                                                                |                                      |                                                                       |
| Chronic Medications: <input type="radio"/> No <input type="radio"/> Yes If Yes Specify                                  |                                                                |                                                                |                                    |                                                                                |                                      |                                                                       |
| Family History of any Illness <input type="radio"/> No <input type="radio"/> Yes                                        |                                                                |                                                                |                                    |                                                                                |                                      |                                                                       |
| <b>OBJECTIVE/ASSESSMENT</b>                                                                                             |                                                                |                                                                |                                    | <i>To be completed by Physician</i>                                            |                                      |                                                                       |
| Clinical Finding                                                                                                        |                                                                |                                                                |                                    |                                                                                |                                      |                                                                       |
| Date                                                                                                                    | CPT Code                                                       | Treatment                                                      |                                    |                                                                                | Qty                                  | Unit Price                                                            |
| 15-Mar-2025                                                                                                             | 9                                                              | Consultation GP<br>(General Consultation)                      |                                    |                                                                                | 1                                    | 30.00                                                                 |
| 15-Mar-2025                                                                                                             | 96360                                                          | Intravenous infusion, hydration; initial, 31 minut<br>(Co.Pay) |                                    |                                                                                | 1                                    | 32.40                                                                 |
| 15-Mar-2025                                                                                                             | 96372                                                          | Therapeutic, prophylactic, or diagnostic injection<br>(Co.Pay) |                                    |                                                                                | 1                                    | 9.00                                                                  |
| 15-Mar-2025                                                                                                             | 0102-152902-1001                                               | LACTATED RINGERS INJECTION USP<br>(Pharmacy)                   |                                    |                                                                                | 1                                    | 5.00                                                                  |
| 15-Mar-2025                                                                                                             | 0005-149902-1021                                               | CLOFEN<br>(Pharmacy)                                           |                                    |                                                                                | 1                                    | 6.50                                                                  |
| 15-Mar-2025                                                                                                             | 12002                                                          | Simple repair of superficial wounds of scalp, neck<br>(Co.Pay) |                                    |                                                                                | 1                                    | 233.10                                                                |
|                                                                                                                         |                                                                |                                                                |                                    |                                                                                |                                      | 316.00                                                                |
| Cause                                                                                                                   | <input type="checkbox"/> Physical Illness                      | <input type="checkbox"/> Accident                              | <input type="checkbox"/> Maternity | <input type="checkbox"/> Preventive                                            | <input type="checkbox"/> Psychiatric | <input type="checkbox"/> Dental <input type="checkbox"/> Work Related |
| <input type="checkbox"/> Other(s) Explain                                                                               |                                                                |                                                                |                                    |                                                                                |                                      |                                                                       |
| Assessment/ Diagnosis                                                                                                   |                                                                |                                                                |                                    | <input type="checkbox"/> Acute                                                 | <input type="checkbox"/> Chronic     | <input type="checkbox"/> Confirmed <input type="checkbox"/> Suspected |
| Type                                                                                                                    | Date                                                           | Doctor                                                         | ICD Code                           | Diagnosis                                                                      | Notes                                | year Problem Role                                                     |
| Primary                                                                                                                 | 15-Mar-2025                                                    | DR Amaizah                                                     | S61.318S                           | Laceration w/o fb of finger w damage to nail, sequela                          |                                      | Admitting Provider                                                    |
| Secondary                                                                                                               | 15-Mar-2025                                                    | DR Amaizah                                                     | R52                                | Pain, unspecified                                                              |                                      | Admitting Provider                                                    |
| <b>MEDICAL PLAN</b>                                                                                                     |                                                                |                                                                |                                    |                                                                                |                                      |                                                                       |
| <i>Itemized Original Invoices &amp; Applicable Prescriptions/Reports/Results must be enclosed to consider the claim</i> |                                                                |                                                                |                                    |                                                                                |                                      |                                                                       |

|                                                                                                                                                                                                                                                                                                         |                                        |                                     |                                          |                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------|------------------------------------------|-------------------------------------------------------------------------------------|
| <input type="checkbox"/> Consultation                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Physiotherapy | <input type="checkbox"/> Laboratory | <input type="checkbox"/> Radiology/Other | <input type="checkbox"/> Pharmacy                                                   |
|                                                                                                                                                                                                                                                                                                         |                                        | For Almadallah's Use only           |                                          |                                                                                     |
| Pre-authorization Required for:                                                                                                                                                                                                                                                                         |                                        | As per agreed tariff                |                                          |                                                                                     |
| Full details of proposed treatment/Surgery/Medicine:                                                                                                                                                                                                                                                    |                                        | Approval Code:                      |                                          |                                                                                     |
|                                                                                                                                                                                                                                                                                                         |                                        |                                     |                                          |                                                                                     |
|                                                                                                                                                                                                                                                                                                         |                                        |                                     |                                          |                                                                                     |
| <b>IN-PATIENT</b>                                                                                                                                                                                                                                                                                       |                                        |                                     |                                          |                                                                                     |
| Discharge summary, Itemized Invoices, Report, Results should be attached                                                                                                                                                                                                                                |                                        |                                     |                                          |                                                                                     |
| Length of stay:                                                                                                                                                                                                                                                                                         |                                        | Provider: AL MADALLAH<br>RN4        | Cost:                                    |                                                                                     |
| The above information is true to the best of my knowledge. I hereby authorize any Healthcare Provider, Insurer, Employer or other Organization to release any information regarding my medical conditions & history to <b>ALMADALLAH</b> for the purpose of determining insurance benefits              |                                        |                                     |                                          |                                                                                     |
| Treating Physician Name: DR Amaizah                                                                                                                                                                                                                                                                     |                                        | Patient/Guardian signature          |                                          |  |
| Tel/Fax: 0561012068                                                                                                                                                                                                                                                                                     |                                        |                                     |                                          |                                                                                     |
| Signature & Stamp:                                                                                                                                                                                                                                                                                      |                                        |                                     |                                          |                                                                                     |
|  <div style="border: 1px solid black; padding: 5px; display: inline-block;"> <b>Dr. Amaizah Ishtiaq</b><br/> General Practitioner<br/> DHA: 98486553-001<br/> <b>CITICARE MEDICAL CENTER</b><br/> DUBAI - U.A.E </div> |                                        |                                     |                                          |                                                                                     |
| Date: 15-03-2025                                                                                                                                                                                                                                                                                        |                                        | Date: 15-03-2025                    |                                          |                                                                                     |
| Claims should be submitted with supporting documents within 30 days from date of service or as per contract.                                                                                                                                                                                            |                                        |                                     |                                          |                                                                                     |