

# eASOAP FORM



## ADMINISTRATIVE

The member is allowed for **Out Patient**

at the **CITICARE MEDICAL CENTER LLC**

|                   |                                 |                   |                              |                           |                                       |
|-------------------|---------------------------------|-------------------|------------------------------|---------------------------|---------------------------------------|
| Patent Name:      | <b>JENNY CORDOVA OLMO</b>       | Gender:           | <b>Female</b>                | Validity Between:         | <b>25/04/2024 and 24/04/2025</b>      |
| Card No:          | <b>3172-28C9-CF77-E1F2</b>      | DOB:              | <b>4/11/1979 12:00:00 AM</b> | Coverage Information for: | <b>Out Patient</b>                    |
| Pin #:            |                                 | Identty Card:     |                              | Network:                  | <b>RN UAE (AI Ansari-AUH)-MEDGULF</b> |
| Natonal ID:       | <b>784-1979-6186391-3</b>       | Service Date:     | <b>14-Apr-2025</b>           | Radiology:                | <b>Covered</b>                        |
| Policy Holder:    |                                 | Patent's Tel No:  | <b>0504569956</b>            |                           |                                       |
| Payer Name:       | <b>ORIENT INSURANCE P.J.S.C</b> | Class:            | <b>Normal</b>                |                           |                                       |
| Category:         | <b>Category B</b>               | Out-Patent :      |                              | Pharmacy:                 | <b>Co-Part: 20%</b>                   |
| Gatekeeper:       | <b>No</b>                       | Patent's File No: | <b>46480</b>                 | Laboratory:               | <b>Covered</b>                        |
| Referral No:      |                                 | Consultaton :     |                              |                           |                                       |
| Referred Service: |                                 |                   |                              |                           |                                       |

## SUBJECTIVE ASSESSMENT

|                                                                                                                                                                                                                    |  |  |  |  |  |                                         |    |      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|-----------------------------------------|----|------|
| <b>Symptom(s) as described by the patent (Chief Complaint):</b>                                                                                                                                                    |  |  |  |  |  | <b>Date of Symptoms/illness started</b> |    |      |
| <b>Complaint</b>                                                                                                                                                                                                   |  |  |  |  |  | DD                                      | MM | YYYY |
| <p>patient came for general checkup</p> <p>she is a known case of hypertension</p> <p>she is also diabetic and hyperlipidemic</p> <p>she is obese so i advice her to start sglt2 depends on her blood results.</p> |  |  |  |  |  |                                         |    |      |
| <b>Past Medical Surgical History?</b>                                                                                                                                                                              |  |  |  |  |  | <b>Date of Symptoms/illness started</b> |    |      |
| <input type="radio"/> Yes <input type="radio"/> No                                                                                                                                                                 |  |  |  |  |  | DD                                      | MM | YYYY |
| <b>Obs/Gyn Claims</b>                                                                                                                                                                                              |  |  |  |  |  | <b>Date of Symptoms/illness started</b> |    |      |
| <input type="checkbox"/> Para <input type="checkbox"/> Gravida: <input type="checkbox"/> AB:                 LMP:                 Marital Status:                 Marital Date:                                    |  |  |  |  |  | DD                                      | MM | YYYY |
| What date did the Patient first feel same / similar Symptom(s) : dd mm yyyy                                                                                                                                        |  |  |  |  |  |                                         |    |      |
| Is the Patient under any type of Treatment? <input type="radio"/> Yes <input type="radio"/> No if yes, indicate what Assessment and since when:                                                                    |  |  |  |  |  |                                         |    |      |

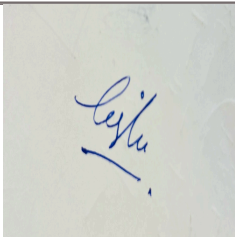
## OBJECTIVE / ASSESSMENT (To be completed by Physician)

|                                                                                                                                                         |             |                                  |  |                                                  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------|--|--------------------------------------------------|--|--|--|
| <b>Clinical Findings :</b>                                                                                                                              |             |                                  |  | Vital Signs : B/P : 128 T : 36.8 HR : 78 RR : 18 |  |  |  |
| <b>Assessment/Diagnosis :</b> <input type="radio"/> Acute <input type="radio"/> Chronic <input type="radio"/> Confirmed <input type="radio"/> Suspected |             |                                  |  |                                                  |  |  |  |
| <b>INDICATE DIAGNOSIS NOT SYMPTOM</b>                                                                                                                   |             |                                  |  |                                                  |  |  |  |
| <b>Type</b>                                                                                                                                             | <b>Code</b> | <b>Diagnosis</b>                 |  |                                                  |  |  |  |
| Primary                                                                                                                                                 | I10         | Essential (primary) hypertension |  |                                                  |  |  |  |
| Secondary                                                                                                                                               | E78.49      | Other hyperlipidemia             |  |                                                  |  |  |  |
| Secondary                                                                                                                                               | R73.9       | Hyperglycemia, unspecified       |  |                                                  |  |  |  |

## ACCIDENT/OCCUPATIONAL Claim Informaton (complete if claim is a result of accident or work related illness/injury)

|                                  |                              |                                                                 |
|----------------------------------|------------------------------|-----------------------------------------------------------------|
| Accident or illness due to work? | Injury due to road accident? | Describe how the accident or work related injury/illness occur: |
|----------------------------------|------------------------------|-----------------------------------------------------------------|

|                                                                                                                             |                                                                          |                                                    |                                                      |
|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------|------------------------------------------------------|
| <input type="radio"/> Yes <input type="radio"/> No                                                                          |                                                                          | <input type="radio"/> Yes <input type="radio"/> No |                                                      |
| Date of accident or beginning of illness:                                                                                   |                                                                          |                                                    |                                                      |
| MEDICAL PLAN Itemized Original Invoices and Applicable Prescriptions / Reports / Results must be enclosed to consider claim |                                                                          |                                                    |                                                      |
| <b>CPT Code</b>                                                                                                             | <b>Treatment</b>                                                         | <b>Type</b>                                        | <b>Price</b>                                         |
| 9                                                                                                                           | GP Consultation                                                          | General Consultation                               | 25.0000                                              |
|                                                                                                                             |                                                                          |                                                    |                                                      |
| <b>Code</b>                                                                                                                 | <b>Generic</b>                                                           | <b>Duration</b>                                    | <b>Instructions</b>                                  |
| 0188-155603-0391                                                                                                            | (ROSUVASTATIN (AS CALCIUM) : 40 MG) FILM COATED TABLETS                  | 90                                                 | Take 1Tablets 1 Time(s) per Day For 90 Day(s) others |
| 1394-151101-0391                                                                                                            | (VALSARTAN : 160 MG) (HYDROCHLOROTHIAZIDE : 12.5 MG) FILM COATED TABLETS | 90                                                 | Take 1Tablets 1 Time(s) per Day For 90 Day(s) others |
| 0321-164102-2191                                                                                                            | (METFORMIN HCL : 1000 MG) PROLONGED RELEASE TABLETS                      | 90                                                 | Take 1Tablets 2 Time(s) per Day For 90 Day(s) others |
| <input type="radio"/> Pharmacy:                                                                                             |                                                                          | Estimated Costs                                    | <input type="radio"/> Laboratory / Radiology:        |
|                                                                                                                             |                                                                          |                                                    | Estimated Costs                                      |
| Is the following required                                                                                                   |                                                                          | <input type="radio"/> Surgery:                     |                                                      |
|                                                                                                                             |                                                                          | <input type="radio"/> Endoscopy:                   |                                                      |
|                                                                                                                             |                                                                          | <input type="radio"/> Physiotherapy:               |                                                      |
|                                                                                                                             |                                                                          | If yes please specify                              |                                                      |

|                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                               |               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| Is In-patient Required ? Length of Stay                                                                                                                                                       |  | Indicate Provider                                                                                                                                                                                                                                                                             | Estimate Cost |
| I hereby certify that all informaton mentoned are correct & that the medical services shown on this form were medically indicated & necessary for the management of this case.                |  | I hereby authorize any Healthcare Provider, Insurer, Employer or other Organizaton to release any informaton regarding my medical conditon and history to NEXtCARE for the purpose of determining insurance benefets. Medical management is the sole responsibility of doctor and the patent. |               |
| Treating Physician Name : <b>AISHA</b>                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                               |               |
| Tel / Fax (important):                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                               |               |
| <br>Signature & Stamp                                                                                       |  | <br>Patient's Signature(Parent if minor)                                                                                                                                                                  |               |
| <div style="border: 1px solid black; padding: 5px;"> <b>Dr. Aisha Umer</b><br/> Physician- General Practitioner<br/> DHA- 40131439-002<br/> CITICARE MEDICAL CENTER<br/> DUBAI - U.A.E </div> |  |                                                                                                                                                                                                                                                                                               |               |
| Date :                                                                                                                                                                                        |  | Date : 14-Apr-2025                                                                                                                                                                                                                                                                            |               |
| Note: Claims must be submitted along with supporting documents within 30 days from date of service                                                                                            |  |                                                                                                                                                                                                                                                                                               |               |

Disclaimer: NEXtCARE ASOAP form is used for claim creaton purposes. The data contained here should always be carefully reviewed. NEXtCARE will not be held responsible for misuse of claims submission's or any adverse effects caused due to the claims submissions. NEXtCare assumes no responsibility for any discrepancies or errors contained in this pre-printed datasheet and fnal opinion will be given by the NEXtCARE claims doctors.