



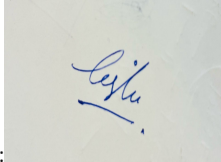
## Claim Form

استمارة المطالبة

No: 

Please complete all the fields  
For Pre Approval kindly call our Help Line for 24 hours: 04 559 1322 Fax: +9714 434 2310

| Date:                                                                                                                                                                                                                            | 06-May-2025                               | Healthcare Provider:                                           | CITICARE MEDICAL CENTER LLC                                                    |                                                              |                                          |                                    |                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------|------------------------------------|---------------------------------------|
| <b>PATIENT INFORMATION</b>                                                                                                                                                                                                       |                                           |                                                                |                                                                                |                                                              |                                          |                                    |                                       |
| Patient's Name (as on card)                                                                                                                                                                                                      | ATEEQ UR REHMAN MUHAMMAD SHARIF           |                                                                | <input type="radio"/> Mr. <input type="radio"/> Mrs. <input type="radio"/> Ms. |                                                              |                                          |                                    |                                       |
| Card #                                                                                                                                                                                                                           | Policy No.                                | Birth Date :                                                   | 20-May-1997                                                                    | Sex:                                                         | Male                                     |                                    |                                       |
| 784-1997-3958627-1                                                                                                                                                                                                               |                                           |                                                                | dd mm yy                                                                       |                                                              |                                          |                                    |                                       |
| <b>INFORMATION</b>                                                                                                                                                                                                               |                                           |                                                                | <i>To be completed by Physician</i>                                            |                                                              |                                          |                                    |                                       |
| Date of present symptoms:                                                                                                                                                                                                        | 06/05/2025                                | Symptom(s) as described by Patient:                            |                                                                                |                                                              |                                          |                                    |                                       |
|                                                                                                                                                                                                                                  | dd mm yy                                  |                                                                |                                                                                |                                                              |                                          |                                    |                                       |
| <b>Complaint</b>                                                                                                                                                                                                                 |                                           |                                                                |                                                                                |                                                              |                                          |                                    |                                       |
| pt came after accident that happend half hr back left side of body affected .<br><br>left elbow having scratches and having minor bleeding<br><br>left ankel is also having open wound and minor bleeding<br><br>movement intact |                                           |                                                                |                                                                                |                                                              |                                          |                                    |                                       |
| Pre-existing Condition(s) being treated for :                                                                                                                                                                                    |                                           | <input type="radio"/> No                                       | <input type="radio"/> Yes                                                      | If Yes Specify                                               |                                          |                                    |                                       |
| Chronic Medications:                                                                                                                                                                                                             |                                           | <input type="radio"/> No                                       | <input type="radio"/> Yes                                                      |                                                              |                                          |                                    |                                       |
| Family History of any Illness                                                                                                                                                                                                    |                                           | <input type="radio"/> No                                       | <input type="radio"/> Yes                                                      |                                                              |                                          |                                    |                                       |
| <b>OBJECTIVE/ASSESSMENT</b>                                                                                                                                                                                                      |                                           |                                                                | <i>To be completed by Physician</i>                                            |                                                              |                                          |                                    |                                       |
| Clinical Finding                                                                                                                                                                                                                 |                                           |                                                                |                                                                                |                                                              |                                          |                                    |                                       |
| Date                                                                                                                                                                                                                             | CPT Code                                  | Treatment                                                      | Qty                                                                            | Unit Price                                                   |                                          |                                    |                                       |
| 06-May-2025                                                                                                                                                                                                                      | 9                                         | Consultation GP<br>(General Consultation)                      | 1                                                                              | 30.00                                                        |                                          |                                    |                                       |
| 06-May-2025                                                                                                                                                                                                                      | 96365                                     | Intravenous infusion, for therapy, prophylaxis, or<br>(Co.Pay) | 1                                                                              | 46.80                                                        |                                          |                                    |                                       |
| 06-May-2025                                                                                                                                                                                                                      | 96372                                     | Therapeutic, prophylactic, or diagnostic injection<br>(Co.Pay) | 1                                                                              | 9.00                                                         |                                          |                                    |                                       |
| 06-May-2025                                                                                                                                                                                                                      | 0195-107704-0801                          | CEFTRIAXONE-TABUK IV<br>(Pharmacy)                             | 1                                                                              | 48.50                                                        |                                          |                                    |                                       |
| 06-May-2025                                                                                                                                                                                                                      | 0005-149902-1021                          | CLOFEN -(DICLOFENAC SODIUM : 75 MG/3ML) SOLUTION<br>(Pharmacy) | 1                                                                              | 6.50                                                         |                                          |                                    |                                       |
| 06-May-2025                                                                                                                                                                                                                      | 16030                                     | Dressings and/or debridement of partial-thickness<br>(Co.Pay)  | 1                                                                              | 335.70                                                       |                                          |                                    |                                       |
|                                                                                                                                                                                                                                  |                                           |                                                                |                                                                                | 476.50                                                       |                                          |                                    |                                       |
| Cause                                                                                                                                                                                                                            | <input type="checkbox"/> Physical Illness | <input type="checkbox"/> Accident                              | <input type="checkbox"/> Maternity                                             | <input type="checkbox"/> Preventive                          | <input type="checkbox"/> Psychiatric     | <input type="checkbox"/> Dental    | <input type="checkbox"/> Work Related |
| <input type="checkbox"/> Other(s) Explain                                                                                                                                                                                        |                                           |                                                                |                                                                                |                                                              |                                          |                                    |                                       |
| Assessment/ Diagnosis                                                                                                                                                                                                            |                                           |                                                                | <input type="checkbox"/> Acute                                                 | <input type="checkbox"/> Chronic                             | <input type="checkbox"/> Confirmed       | <input type="checkbox"/> Suspected |                                       |
| Type                                                                                                                                                                                                                             | Date                                      | Doctor                                                         | ICD Code                                                                       | Diagnosis                                                    | Notes                                    | year                               | Problem Role                          |
| Primary                                                                                                                                                                                                                          | 06-May-2025                               | AISHA                                                          | S01.81XA                                                                       | Laceration w/o foreign body of oth part of head, init encntr |                                          |                                    | Admitting Provider                    |
| <b>MEDICAL PLAN</b>                                                                                                                                                                                                              |                                           |                                                                |                                                                                |                                                              |                                          |                                    |                                       |
| <i>Itemized Original Invoices &amp; Applicable Prescriptions/Reports/Results must be enclosed to consider the claim</i>                                                                                                          |                                           |                                                                |                                                                                |                                                              |                                          |                                    |                                       |
| <input type="checkbox"/> Consultation                                                                                                                                                                                            |                                           | <input type="checkbox"/> Physiotherapy                         |                                                                                | <input type="checkbox"/> Laboratory                          | <input type="checkbox"/> Radiology/Other | <input type="checkbox"/> Pharmacy  |                                       |
|                                                                                                                                                                                                                                  |                                           |                                                                |                                                                                | For Almadallah's Use only                                    |                                          |                                    |                                       |
| Pre-authorization Required for:                                                                                                                                                                                                  |                                           |                                                                |                                                                                | As per agreed tariff                                         |                                          |                                    |                                       |

|                                                                                                                                                                                                                                                                                                                                              |  |                            |                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------|-------------------------------------------------------------------------------------|
| Full details of proposed treatment/Surgery/Medicine:                                                                                                                                                                                                                                                                                         |  | Approval Code:             |                                                                                     |
|                                                                                                                                                                                                                                                                                                                                              |  |                            |                                                                                     |
|                                                                                                                                                                                                                                                                                                                                              |  |                            |                                                                                     |
| <b>IN-PATIENT</b>                                                                                                                                                                                                                                                                                                                            |  |                            |                                                                                     |
| Discharge summary, Itemized Invoices, Report, Results should be attached                                                                                                                                                                                                                                                                     |  |                            |                                                                                     |
| Length of stay:                                                                                                                                                                                                                                                                                                                              |  | Provider: AL MADALLAH RN4  | Cost:                                                                               |
| The above information is true to the best of my knowledge. I hereby authorize any Healthcare Provider, Insurer, Employer or other Organization to release any information regarding my medical conditions & history to <b>ALMADALLAH</b> for the purpose of determining insurance benefits                                                   |  |                            |                                                                                     |
| Treating Physician Name: AISHA                                                                                                                                                                                                                                                                                                               |  | Patient/Guardian signature |  |
| Tel/Fax:                                                                                                                                                                                                                                                                                                                                     |  |                            |                                                                                     |
| Signature & Stamp:                                                                                                                                                                                                                                                                                                                           |  |                            |                                                                                     |
|  <div style="border: 1px solid black; padding: 5px; display: inline-block;"> <b>Dr. Aisha Umer</b><br/>         Physician- General Practitioner<br/>         DHA- 40131439-002<br/>         CITICARE MEDICAL CENTER<br/>         DUBAI - U.A.E       </div> |  |                            |                                                                                     |
| Date: 06-05-2025                                                                                                                                                                                                                                                                                                                             |  | Date: 06-05-2025           |                                                                                     |
| Claims should be submitted with supporting documents within 30 days from date of service or as per contract.                                                                                                                                                                                                                                 |  |                            |                                                                                     |