

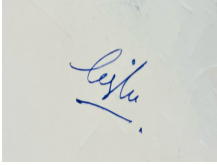


## Claim Form

استمارة المطالبة

No: Please complete all the fields  
For Pre Approval kindly call our Help Line for 24 hours: 04 559 1322 Fax: +9714 434 2310

| Date:                                                                                                                                                                                                  | 24-Aug-2025                               | Healthcare Provider:                                              | CITICARE MEDICAL CENTER LLC                                                    |                                                            |                                      |                                          |                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------|------------------------------------------|---------------------------------------|
| <b>PATIENT INFORMATION</b>                                                                                                                                                                             |                                           |                                                                   |                                                                                |                                                            |                                      |                                          |                                       |
| Patient's Name (as on card)                                                                                                                                                                            | JAVERIA NOMAN ILYAS                       |                                                                   | <input type="radio"/> Mr. <input type="radio"/> Mrs. <input type="radio"/> Ms. |                                                            |                                      |                                          |                                       |
| Card #                                                                                                                                                                                                 | Policy No.                                | Birth Date :                                                      | 31-Mar-2004                                                                    | Sex:                                                       | Female                               |                                          |                                       |
| 2217841                                                                                                                                                                                                |                                           |                                                                   | dd mm yy                                                                       |                                                            |                                      |                                          |                                       |
| <b>INFORMATION</b>                                                                                                                                                                                     |                                           |                                                                   |                                                                                |                                                            |                                      |                                          |                                       |
| To be completed by Physician                                                                                                                                                                           |                                           |                                                                   |                                                                                |                                                            |                                      |                                          |                                       |
| Date of present symptoms:                                                                                                                                                                              | 24/08/2025                                | Symptom(s) as described by Patient:                               |                                                                                |                                                            |                                      |                                          |                                       |
|                                                                                                                                                                                                        | dd mm yy                                  |                                                                   |                                                                                |                                                            |                                      |                                          |                                       |
| <b>Complaint</b>                                                                                                                                                                                       |                                           |                                                                   |                                                                                |                                                            |                                      |                                          |                                       |
| PC : RIGHT BREAST OUTER QUADRANT PAIN<br>PT CAME WITH THE COMPLAIN OF RIGHT SIDE BREAST PAIN<br>O/E THERE IS MILD LUMP ON THE UPPER SIDE OF RIGHT BREAST<br>ALLERGIES : NONE<br>NO PAST EDICAL HISTORY |                                           |                                                                   |                                                                                |                                                            |                                      |                                          |                                       |
| Pre-existing Condition(s) being treated for :                                                                                                                                                          |                                           | <input type="radio"/> No                                          | <input type="radio"/> Yes                                                      |                                                            |                                      |                                          |                                       |
| Chronic Medications:                                                                                                                                                                                   |                                           | <input type="radio"/> No                                          | <input type="radio"/> Yes                                                      | If Yes<br>Specify                                          |                                      |                                          |                                       |
| Family History of any Illness                                                                                                                                                                          |                                           | <input type="radio"/> No                                          | <input type="radio"/> Yes                                                      |                                                            |                                      |                                          |                                       |
| <b>OBJECTIVE/ASSESSMENT</b>                                                                                                                                                                            |                                           |                                                                   |                                                                                |                                                            |                                      |                                          |                                       |
| To be completed by Physician                                                                                                                                                                           |                                           |                                                                   |                                                                                |                                                            |                                      |                                          |                                       |
| Clinical Finding                                                                                                                                                                                       |                                           |                                                                   |                                                                                |                                                            |                                      |                                          |                                       |
| Date                                                                                                                                                                                                   | CPT Code                                  | Treatment                                                         | Qty                                                                            | Unit Price                                                 |                                      |                                          |                                       |
| 24-Aug-2025                                                                                                                                                                                            | 76641                                     | Ultrasound, breast, unilateral, real time with ima<br>(Radiology) | 1                                                                              | 108.90                                                     |                                      |                                          |                                       |
| 24-Aug-2025                                                                                                                                                                                            | 9                                         | Consultation GP<br>(General Consultation)                         | 1                                                                              | 30.00                                                      |                                      |                                          |                                       |
|                                                                                                                                                                                                        |                                           |                                                                   |                                                                                | 138.90                                                     |                                      |                                          |                                       |
| Cause                                                                                                                                                                                                  | <input type="checkbox"/> Physical Illness | <input type="checkbox"/> Accident                                 | <input type="checkbox"/> Maternity                                             | <input type="checkbox"/> Preventive                        | <input type="checkbox"/> Psychiatric | <input type="checkbox"/> Dental          | <input type="checkbox"/> Work Related |
| <input type="checkbox"/> Other(s) Explain                                                                                                                                                              |                                           |                                                                   |                                                                                |                                                            |                                      |                                          |                                       |
| Assessment/ Diagnosis                                                                                                                                                                                  |                                           |                                                                   | <input type="checkbox"/> Acute                                                 | <input type="checkbox"/> Chronic                           | <input type="checkbox"/> Confirmed   | <input type="checkbox"/> Suspected       |                                       |
| Type                                                                                                                                                                                                   | Date                                      | Doctor                                                            | ICD Code                                                                       | Diagnosis                                                  | Notes                                | year                                     | Problem Role                          |
| Primary                                                                                                                                                                                                | 24-Aug-2025                               | AISHA                                                             | N63.11                                                                         | Unspecified lump in the right breast, upper outer quadrant |                                      |                                          | Admitting Provider                    |
| Secondary                                                                                                                                                                                              | 24-Aug-2025                               | AISHA                                                             | N60.01                                                                         | Solitary cyst of right breast                              |                                      |                                          | Admitting Provider                    |
| Secondary                                                                                                                                                                                              | 24-Aug-2025                               | AISHA                                                             | E55.9                                                                          | Vitamin D deficiency, unspecified                          |                                      |                                          | Admitting Provider                    |
| <b>MEDICAL PLAN</b>                                                                                                                                                                                    |                                           |                                                                   |                                                                                |                                                            |                                      |                                          |                                       |
| Itemized Original Invoices & Applicable Prescriptions/Reports/Results must be enclosed to consider the claim                                                                                           |                                           |                                                                   |                                                                                |                                                            |                                      |                                          |                                       |
| <input type="checkbox"/> Consultation                                                                                                                                                                  |                                           | <input type="checkbox"/> Physiotherapy                            |                                                                                | <input type="checkbox"/> Laboratory                        |                                      | <input type="checkbox"/> Radiology/Other |                                       |
|                                                                                                                                                                                                        |                                           |                                                                   |                                                                                |                                                            |                                      | <input type="checkbox"/> Pharmacy        |                                       |
|                                                                                                                                                                                                        |                                           |                                                                   |                                                                                | For Almadallah's Use only                                  |                                      |                                          |                                       |
| Pre-authorization Required for:                                                                                                                                                                        |                                           |                                                                   |                                                                                | As per agreed tariff                                       |                                      |                                          |                                       |
| Full details of proposed treatment/Surgery/Medicine:                                                                                                                                                   |                                           |                                                                   |                                                                                | Approval Code:                                             |                                      |                                          |                                       |

|                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                        |                                  |                                   |                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------|-------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                        |                                  |                                   |                                                                                     |
|                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                        |                                  |                                   |                                                                                     |
| <b>IN-PATIENT</b>                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                        |                                  |                                   |                                                                                     |
| <b>Discharge summary, Itemized Invoices, Report, Results should be attached</b>                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                        |                                  |                                   |                                                                                     |
| <b>Length of stay:</b>                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                        | <b>Provider: AL MADALLAH RN4</b> |                                   | <b>Cost:</b>                                                                        |
| The above information is true to the best of my knowledge. I hereby authorize any Healthcare Provider, Insurer, Employer or other Organization to release any information regarding my medical conditions & history to <b>ALMADALLAH</b> for the purpose of determining insurance benefits |  |                                                                                                                                                                                                                                                                                                        |                                  |                                   |                                                                                     |
| <b>Treating Physician Name: AISHA</b>                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                        |                                  | <b>Patient/Guardian signature</b> |  |
| <b>Tel/Fax:</b>                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                        |                                  |                                   |                                                                                     |
| Signature & Stamp:                                                                                                                                                                                                                                                                         |  |  <div style="border: 1px solid black; padding: 5px; display: inline-block;"> <b>Dr. Aisha Umer</b><br/> Physician- General Practitioner<br/> DHA- 40131439-002<br/> CITICARE MEDICAL CENTER<br/> DUBAI - U.A.E </div> |                                  |                                   |                                                                                     |
| Date: 24-08-2025                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                        | Date: 24-08-2025                 |                                   |                                                                                     |
| Claims should be submitted with supporting documents within 30 days from date of service or as per contract.                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                        |                                  |                                   |                                                                                     |