

## AL MADALLAH Form



## Claim Form

استمارة المطالبة

No: 

Please complete all the fields

For Pre Approval kindly call our Help Line for 24 hours: 04 559 1322 Fax: +9714 434 2310

|                                               |                                           |                                     |                                                                                |                                                              |                                      |                                    |                                       |
|-----------------------------------------------|-------------------------------------------|-------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------|------------------------------------|---------------------------------------|
| Date:                                         | 09-Dec-2023                               | Healthcare Provider:                | Irham Medical Center Arjan                                                     |                                                              |                                      |                                    |                                       |
| <b>PATIENT INFORMATION</b>                    |                                           |                                     |                                                                                |                                                              |                                      |                                    |                                       |
| Patient's Name (as on card)                   | MOHAMMAD AKBAR MAZHAR KHAN                |                                     | <input type="radio"/> Mr. <input type="radio"/> Mrs. <input type="radio"/> Ms. |                                                              |                                      |                                    |                                       |
| Card #                                        | Policy No.                                | Birth Date :                        | 20-Jun-1982                                                                    | Sex:                                                         | Male                                 |                                    |                                       |
| 1644326                                       | IM250EEBP LSB                             |                                     | dd mm yy                                                                       |                                                              |                                      |                                    |                                       |
| <b>INFORMATION</b>                            |                                           | <i>To be completed by Physician</i> |                                                                                |                                                              |                                      |                                    |                                       |
| Date of present symptoms:                     | 09/12/2023                                | Symptom(s) as described by Patient: |                                                                                |                                                              |                                      |                                    |                                       |
|                                               | dd mm yy                                  |                                     |                                                                                |                                                              |                                      |                                    |                                       |
| Pre-existing Condition(s) being treated for : |                                           | <input type="radio"/> No            | <input type="radio"/> Yes                                                      |                                                              |                                      |                                    |                                       |
| Chronic Medications:                          |                                           | <input type="radio"/> No            | <input type="radio"/> Yes                                                      | If Yes Specify                                               |                                      |                                    |                                       |
| Family History of any Illness                 |                                           | <input type="radio"/> No            | <input type="radio"/> Yes                                                      |                                                              |                                      |                                    |                                       |
| <b>OBJECTIVE/ASSESSMENT</b>                   |                                           | <i>To be completed by Physician</i> |                                                                                |                                                              |                                      |                                    |                                       |
| Clinical Finding                              |                                           |                                     |                                                                                |                                                              |                                      |                                    |                                       |
| Cause                                         | <input type="checkbox"/> Physical Illness | <input type="checkbox"/> Accident   | <input type="checkbox"/> Maternity                                             | <input type="checkbox"/> Preventive                          | <input type="checkbox"/> Psychiatric | <input type="checkbox"/> Dental    | <input type="checkbox"/> Work Related |
| <input type="checkbox"/> Other(s) Explain     |                                           |                                     |                                                                                |                                                              |                                      |                                    |                                       |
| Assessment/ Diagnosis                         |                                           |                                     |                                                                                | <input type="checkbox"/> Acute                               | <input type="checkbox"/> Chronic     | <input type="checkbox"/> Confirmed | <input type="checkbox"/> Suspected    |
| Type                                          | Date                                      | Doctor                              | ICD Code                                                                       | Diagnosis                                                    | Notes                                | year                               | Problem Role                          |
| Primary                                       | 09-Dec-2023                               | dr hossein karim                    | K27.3                                                                          | Acute peptic ulcer, site unsp, w/o hemorrhage or perforation |                                      |                                    | Admitting Provider                    |

| Type      | Date        | Doctor           | ICD Code | Diagnosis                  | Notes | year | Problem Role       |
|-----------|-------------|------------------|----------|----------------------------|-------|------|--------------------|
| Secondary | 09-Dec-2023 | dr hossein karim | I51.9    | Heart disease, unspecified |       |      | Admitting Provider |

**MEDICAL PLAN**

**Itemized Original Invoices & Applicable Prescriptions/Reports/Results must be enclosed to consider the claim**

|                                                      |                                        |                                     |                                          |                                   |
|------------------------------------------------------|----------------------------------------|-------------------------------------|------------------------------------------|-----------------------------------|
| <input type="checkbox"/> Consultation                | <input type="checkbox"/> Physiotherapy | <input type="checkbox"/> Laboratory | <input type="checkbox"/> Radiology/Other | <input type="checkbox"/> Pharmacy |
|                                                      |                                        | For Almadallah's Use only           |                                          |                                   |
| Pre-authorization Required for:                      |                                        | As per agreed tariff                |                                          |                                   |
| Full details of proposed treatment/Surgery/Medicine: |                                        | Approval Code:                      |                                          |                                   |
|                                                      |                                        |                                     |                                          |                                   |
|                                                      |                                        |                                     |                                          |                                   |

**IN-PATIENT**

**Discharge summary, Itemized Invoices, Report, Results should be attached**

|                                                                                                                                                                                                                                                                                            |                                  |              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------|
| <b>Length of stay:</b>                                                                                                                                                                                                                                                                     | <b>Provider: AL MADALLAH RN4</b> | <b>Cost:</b> |
| The above information is true to the best of my knowledge. I hereby authorize any Healthcare Provider, Insurer, Employer or other Organization to release any information regarding my medical conditions & history to <b>ALMADALLAH</b> for the purpose of determining insurance benefits |                                  |              |

|                                                  |  |                                   |                                                                                     |
|--------------------------------------------------|--|-----------------------------------|-------------------------------------------------------------------------------------|
| <b>Treating Physician Name: dr hossein karim</b> |  | <b>Patient/Guardian signature</b> |  |
|--------------------------------------------------|--|-----------------------------------|-------------------------------------------------------------------------------------|

|                 |  |
|-----------------|--|
| <b>Tel/Fax:</b> |  |
|-----------------|--|

|                                                                                     |                                                                                     |  |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--|
|  |  |  |
| Signature & Stamp:                                                                  |                                                                                     |  |

|                  |                  |
|------------------|------------------|
| Date: 09-12-2023 | Date: 09-12-2023 |
|------------------|------------------|

Claims should be submitted with supporting documents within 30 days from date of service or as per contract.