

## eASOAP FORM



## ADMINISTRATIVE

The member is allowed for **Out Patient**at the **Irham Medical Center Arjan**

|                   |                                 |                   |                              |                           |                                       |
|-------------------|---------------------------------|-------------------|------------------------------|---------------------------|---------------------------------------|
| Patent Name:      | <b>VARAK KAZANJI</b>            | Gender:           | <b>Male</b>                  | Validity Between:         | <b>13/08/2023 and 12/08/2024</b>      |
| Card No:          | <b>C330-633B-BD76-AD17</b>      | DOB:              | <b>9/19/1994 12:00:00 AM</b> | Coverage Information for: | <b>Out Patient</b>                    |
| Pin #:            |                                 | Identty Card:     |                              | Network:                  | <b>RN UAE (Al Ansari-AUH)-MEDGULF</b> |
| Natonal ID:       | <b>784-1994-5739802-4</b>       | Service Date:     | <b>17-Jan-2024</b>           | Radiology:                | <b>Covered</b>                        |
| Policy Holder:    |                                 | Patent's Tel No:  | <b>0504832995</b>            |                           |                                       |
| Payer Name:       | <b>ORIENT INSURANCE P.J.S.C</b> | Threshold Limit:  |                              |                           |                                       |
|                   |                                 | Class:            | <b>Normal</b>                |                           |                                       |
|                   |                                 | Out-Patent :      |                              |                           |                                       |
| Category:         | <b>Category B</b>               | Patent's File No: | <b>42249</b>                 | Pharmacy:                 | <b>Co-Part: 20%</b>                   |
| Gatekeeper:       | <b>No</b>                       | Consultaton :     |                              | Laboratory:               | <b>Covered</b>                        |
| Referral No:      |                                 |                   |                              |                           |                                       |
| Referred Service: |                                 |                   |                              |                           |                                       |

## SUBJECTIVE ASSESSMENT

|                                                                                                                                                                      |  |  |  |  |  |                                         |    |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|-----------------------------------------|----|------|
| <b>Symptom(s) as described by the patent (Chief Complaint):</b>                                                                                                      |  |  |  |  |  | <b>Date of Symptoms/illness started</b> |    |      |
| <b>Complaint</b>                                                                                                                                                     |  |  |  |  |  | DD                                      | MM | YYYY |
| C/O PAIN IN KNEE AND ANKLE JOINTS SINCE LAST 1 YEAR ,CONTINUOUS AND USUALLY NOT RELIEVED BY ORAL PAIN KILERS, PAIN IS AGGRAVATED BY ACTIVITY LIKE WALKING OR RUNNING |  |  |  |  |  |                                         |    |      |
| ON EXAMINATION THERE IS NO OBVIOUS SWELLING OR ERYTHEMA                                                                                                              |  |  |  |  |  |                                         |    |      |
| <b>Past Medical Surgical History?</b>                                                                                                                                |  |  |  |  |  | <b>Date of Symptoms/illness started</b> |    |      |
| <input type="radio"/> Yes <input type="radio"/> No                                                                                                                   |  |  |  |  |  | DD                                      | MM | YYYY |
|                                                                                                                                                                      |  |  |  |  |  |                                         |    |      |
| <b>Obs/Gyn Claims</b>                                                                                                                                                |  |  |  |  |  | <b>Date of Symptoms/illness started</b> |    |      |
| <input type="checkbox"/> Para <input type="checkbox"/> Gravida: <input type="checkbox"/> AB: LMP: Marital Status: Marital Date:                                      |  |  |  |  |  | DD                                      | MM | YYYY |
|                                                                                                                                                                      |  |  |  |  |  |                                         |    |      |
| What date did the Patient first feel same / similar Symptom(s) : dd mm yyyy                                                                                          |  |  |  |  |  |                                         |    |      |
| Is the Patient under any type of Treatment? <input type="radio"/> Yes <input type="radio"/> No if yes, indicate what Assessment and since when:                      |  |  |  |  |  |                                         |    |      |

## OBJECTIVE / ASSESSMENT(To be completed by Physician)

|                                                                                                                                                                                                  |             |                                              |  |                                                  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------|--|--------------------------------------------------|--|--|--|
| <b>Clinical Findings :</b>                                                                                                                                                                       |             |                                              |  | Vital Signs : B/P : 115 T : 36.7 HR : 61 RR : 22 |  |  |  |
| <b>Assessment/Diagnosis :</b> <input type="radio"/> Acute <input type="radio"/> Chronic <input type="radio"/> Confirmed <input type="radio"/> Suspected<br><b>INDICATE DIAGNOSIS NOT SYMPTOM</b> |             |                                              |  |                                                  |  |  |  |
| <b>Type</b>                                                                                                                                                                                      | <b>Code</b> | <b>Diagnosis</b>                             |  |                                                  |  |  |  |
| Primary                                                                                                                                                                                          | M17.9       | Osteoarthritis of knee, unspecified          |  |                                                  |  |  |  |
| Secondary                                                                                                                                                                                        | M25.572     | Pain in left ankle and joints of left foot   |  |                                                  |  |  |  |
| Secondary                                                                                                                                                                                        | M25.571     | Pain in right ankle and joints of right foot |  |                                                  |  |  |  |
| Secondary                                                                                                                                                                                        | E55.9       | Vitamin D deficiency, unspecified            |  |                                                  |  |  |  |

## ACCIDENT/OCCUPATIONAL Claim Informaton (complete if claim is a result of accident or work related illness/injury)

|                                  |                              |                                                                 |
|----------------------------------|------------------------------|-----------------------------------------------------------------|
| Accident or illness due to work? | Injury due to road accident? | Describe how the accident or work related injury/illness occur: |
|                                  |                              |                                                                 |

| <input type="radio"/> Yes <input type="radio"/> No                                                                          |                                                                                                                                                                                                                                                                                                                        | <input type="radio"/> Yes <input type="radio"/> No                                                                                                                             |                                                      |
|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| Date of accident or beginning of illness:                                                                                   |                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                |                                                      |
| MEDICAL PLAN Itemized Original Invoices and Applicable Prescriptions / Reports / Results must be enclosed to consider claim |                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                |                                                      |
| CPT Code                                                                                                                    | Treatment                                                                                                                                                                                                                                                                                                              | Type                                                                                                                                                                           | Price                                                |
| 9                                                                                                                           | GP Consultation                                                                                                                                                                                                                                                                                                        | General Consultation                                                                                                                                                           | 25.0000                                              |
| 96365                                                                                                                       | Intravenous infusion, for therapy, prophylaxis, or diagnosis (specify substance or drug); initial, up to 1 hour                                                                                                                                                                                                        | Co.Pay                                                                                                                                                                         | 40.0000                                              |
| 0125-122107-1022                                                                                                            | DEXAMETHASONE SODIUM PHOSPHATE-(DEXAMETHASONE : 4 MG/ML) SOLUTION FOR INJECTION                                                                                                                                                                                                                                        | Pharmacy                                                                                                                                                                       | 2.3400                                               |
| 0005-149902-1021                                                                                                            | CLOFEN -(DICLOFENAC SODIUM : 75 MG/3ML) SOLUTION FOR INJECTION                                                                                                                                                                                                                                                         | Pharmacy                                                                                                                                                                       | 6.5000                                               |
| 84550                                                                                                                       | Uric acid; blood                                                                                                                                                                                                                                                                                                       | Lab                                                                                                                                                                            | 15.0000                                              |
| 85652                                                                                                                       | Sedimentation rate, erythrocyte; automated                                                                                                                                                                                                                                                                             | Lab                                                                                                                                                                            | 8.0000                                               |
| 86140                                                                                                                       | C-reactive protein;                                                                                                                                                                                                                                                                                                    | Lab                                                                                                                                                                            | 15.0000                                              |
| 85025                                                                                                                       | Blood count; complete (CBC), automated (Hgb, Hct, RBC, WBC and platelet count) and automated differential WBC count                                                                                                                                                                                                    | Lab                                                                                                                                                                            | 20.0000                                              |
| Code                                                                                                                        | Generic                                                                                                                                                                                                                                                                                                                | Duration                                                                                                                                                                       | Instructions                                         |
| 1716-526801-3272                                                                                                            | (ZINC : 5 MG) (ASCORBIC ACID (VITAMIN C) : 100 MG) (SELENIUM : 25 MCG) (COPPER : 0.5 MG) (MANGANESE : 0.25 MG) (BORON : 0.3 MG) (CALCIUM : 400 MG) (MAGNESIUM : 150 MG) (VITAMIN D : 10 MCG) (SOYA ISOFLAVONE EXTRACT : 100 MG) (OMEGA-3 FISH OIL (DHA + EPA) : 350 MG) (VITAMIN D (AS D3) : 2.5 MCG) TABLET + CAPSULE | 60                                                                                                                                                                             | Take 1Tablets 1 Time(s) per Day For 60 Day(s) others |
| <input type="radio"/> Pharmacy:                                                                                             |                                                                                                                                                                                                                                                                                                                        | Estimated Costs                                                                                                                                                                |                                                      |
| <input type="radio"/> Laboratory / Radiology:                                                                               |                                                                                                                                                                                                                                                                                                                        | Estimated Costs                                                                                                                                                                |                                                      |
| Is the following required                                                                                                   |                                                                                                                                                                                                                                                                                                                        | <input type="radio"/> Surgery:<br><input type="radio"/> Endoscopy:<br><input type="radio"/> Physiotherapy:<br><input type="radio"/> Other Procedures:<br>If yes please specify |                                                      |

| Is In-patient Required ? Length of Stay                                                                                                                                                                                                                                                                                                                                                                                                           | Indicate Provider | Estimate Cost |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------|
| <i>I hereby certify that all informaton mentoned are correct &amp; that the medical services shown on this form were medically indicated &amp; necessary for the management of this case.</i>                                                                                                                                                                                                                                                     |                   |               |
| <i>I hereby authorize any Healthcare Provider, Insurer, Employer or other Organizaton to release any informaton regarding my medical conditon and history to NEXtCARE for the purpose of determining insurance benefets. Medical management is the sole responsibility of doctor and the patent.</i>                                                                                                                                              |                   |               |
| Treating Physician Name : <b>Sajid Sanaulлах</b>                                                                                                                                                                                                                                                                                                                                                                                                  |                   |               |
| Tel / Fax (important):                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |               |
| <div style="display: flex; justify-content: space-between;"> <div> <br/> <b>Signature &amp; Stamp</b><br/>  </div> <div> <br/> <b>Patient's Signature(Parent if minor)</b> </div> </div> |                   |               |
| Date :                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |               |
| Date : 17-Jan-2024                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |               |
| Note: Claims must be submitted along with supporting documents within 30 days from date of service                                                                                                                                                                                                                                                                                                                                                |                   |               |

Disclaimer: NEXtCARE ASOAP form is used for claim creaton purposes. The data contained here should always be carefully reviewed. NEXtCARE will not be held responsible for misuse of claims submission's or any adverse effects caused due to the claims submissions. NEXtCare assumes no responsibility for any discrepancies or errors contained in this pre-printed datasheet and fnal opinion will be given by the NEXtCARE claims doctors.