## **eASOAP FORM**



ADMINISTRATIVE The member is allowed for **Out Patient** at the **Irham Medical Center Arjan** 

| Patent Name:   | MARIA RHODORA<br>SUMADSAD   | Gender:              | Female                   | Validity Between:        | 20/02/2024 and 19/02/2025          |  |  |  |  |
|--|-----------------------------|----------------------|--------------------------|--------------------------|------------------------------------|--|--|--|--|
| Card No:   | 9FF9-B38C-76CA-3DEA         | DOB:                 | 1/17/1978 12:00:00<br>AM | Coverage Informaton for: | Out Patient                        |  |  |  |  |
| Pin #:   |                             | Identty Card:        |                          | Network:                 | RN UAE (Al Ansari-AUH)-<br>MEDGULF |  |  |  |  |
| Natonal ID:  | 784-1978-1941865-4          | Service Date:        | 23-Apr-2024              | Radiology:               | Covered                            |  |  |  |  |
|  |                             | Patent's Tel No:     | 0526580970               |                          |                                    |  |  |  |  |
| Policy Holder:   |                             | Threshold<br>Limit:  |                          |                          |                                    |  |  |  |  |
| Payer Name:  | ORIENT INSURANCE<br>P.J.S.C | Class:               | Normal                   |                          |                                    |  |  |  |  |
|  |                             | Out-Patent :         |                          |                          |                                    |  |  |  |  |
| Category:  | Category B                  | Patent's File<br>No: | 40712                    | Pharmacy:                | Co-Part: 20%                       |  |  |  |  |
| Gatekeeper:  | No                          | Consultaton :        |                          | Laboratory:              | Covered                            |  |  |  |  |
| Referral No:   |                             |                      |                          |                          |                                    |  |  |  |  |
| Referred   |                             |                      |                          |                          |                                    |  |  |  |  |
| Service:   |                             |                      |                          |                          |                                    |  |  |  |  |
| SUBJECTIVE ASSESSMENT                                    |                             |                      |                          |                          |                                    |  |  |  |  |
| Symptom(s) as described by the patent (Chief Complaint): |                             |                      |                          |                          |                                    |  |  |  |  |

| Symptom(s) as described by the patent (Chief Complaint):  |                                       |                |               |                 |   |                          | Date of Symptoms/illness started |                                  |                 |                |  |
|---|---------------------------------------|----------------|---------------|-----------------|---|--------------------------|----------------------------------|----------------------------------|-----------------|----------------|--|
| Complaint   |                                       |                |               |                 |   |                          | DD                               | MM                               | YYYY            |                |  |
| co vomitting 2 episode lower abdominal pain back pain 2 days oe chest is clear weak illl looking restless vitals stable     |                                       |                |               |                 |   |                          |                                  |                                  |                 |                |  |
| Past Medical Surgical History?  |                                       |                |               |                 |   |                          |                                  | Date of Symptoms/illness started |                 |                |  |
| - ast ivicuitai   | Jurgical History:                     |                |               | O les           |   |                          |                                  | DD                               | ММ              | YYYY           |  |
|   |                                       |                |               |                 |   |                          |                                  | Data of G                        | l<br>Summtoms/i | llness started |  |
| ()hs/(avn (laims  |                                       |                |               |                 |   |                          |                                  |                                  | MM              | YYYY           |  |
| ☐ Para  | ☐ Gravida:                            | □ АВ:          | LMP:          | Marital Statu   | us:   | Marital Date:            |                                  |                                  |                 |                |  |
| What date did   | the Patient first feel sa             | me / similar 9 | Symptom/s     | ) : dd mm yyy   | Λ/  |                          |                                  |                                  |                 |                |  |
|   | under any type of Treat               |                |               |                 |   | ssessment and since      | when:                            |                                  |                 |                |  |
|   |                                       |                |               |                 | ite what A  | 33C33IIICITE dila 3IIICC | . WIICII.                        |                                  |                 |                |  |
| OBJECTIVE / ASSESSMENT(To be completed by Physician)  |                                       |                |               |                 |   |                          |                                  |                                  | 2.0             |                |  |
| Clinical Findings :   |                                       |                |               |                 | Vital Signs: B/P:131 T:37.1 HR:99 RR:18                       |                          |                                  |                                  |                 |                |  |
| Assessment/l  | Diagnosis : O Ac<br>IDICATE DIAGNOSIS |                | Chronic<br>OM | O Confirm       | ed OS   | uspected                 |                                  |                                  |                 |                |  |
| Туре Софе   |                                       |                | Dia           |                 |   | Diagnosis                | agnosis                          |                                  |                 |                |  |
| No Diagnosis Found for Selected Appointment   |                                       |                |               |                 |   |                          |                                  |                                  |                 |                |  |
| ACCIDENT/O  | CCUPATIONAL Claim                     | Informaton     | (complete     | if claim is a r | result of a   | cident or work rela      | ted illnes                       | s/iniury                         | ·)              |                |  |
|   |                                       |                |               | e to road       | Describe how the accident or work related injury/illness occu |                          |                                  |                                  |                 | occur:         |  |
| ○Yes ○No  |                                       |                | ○ Yes ○ No    |                 |   |                          |                                  |                                  |                 |                |  |
| Date of accident or beginning of illness:   |                                       |                |               |                 |   |                          |                                  |                                  |                 |                |  |
| MEDICAL PLAN Itemized Original Invoices and Applicable Prescriptions / Reports / Results must be enclosed to consider claim |                                       |                |               |                 |   |                          |                                  |                                  |                 |                |  |
|   |                                       |                |               |                 |   |                          |                                  |                                  |                 |                |  |
|   |                                       |                |               |                 |   |                          |                                  |                                  |                 |                |  |
|   |                                       |                |               |                 |   |                          |                                  |                                  |                 |                |  |

| CPT Code  | Treatment   |   |   |   |                               |              |                              | 1                            | Туре                         | Price   |  |
|---|---|---|---|---|-------------------------------|--------------|------------------------------|------------------------------|------------------------------|---------|--|
| 96375   | Therapeutic, prophylactic, or diagnostic injection (specify substance or drug); each additional sequential intravenous push of a new substance/drug (List separately in addition to code for primary procedure) |   |   |   |                               |              |                              |                              | Co.Pay                       | 5.0000  |  |
| 96372   |   | Therapeutic, prophylactic, or diagnostic injection (specify substance or drug); subcutaneous or intramuscular       |   |   |                               |              |                              | is or                        | Co.Pay                       | 10.0000 |  |
| 9   | GP (  | Consultation  |   |   |                               |              |                              |                              | General<br>Consultation      | 25.0000 |  |
| 96365   |   | Intravenous infusion, for therapy, prophylaxis, or diagnosis (specify substance or drug); initial, up to 1 hour     |   |   |                               |              |                              | ial, (                       | Co.Pay                       | 40.0000 |  |
| 86140   | C-re  | C-reactive protein;   |   |   |                               |              |                              |                              | Lab                          | 15.0000 |  |
| 85652   | Sedi  | Sedimentation rate, erythrocyte; automated  |   |   |                               |              |                              | l                            | Lab                          | 8.0000  |  |
| 85025   | Bloc  | Blood count; complete (CBC), automated (Hgb, Hct, RBC, WBC and platelet count) and automated differential WBC count |   |   |                               |              |                              |                              | Lab                          | 20.0000 |  |
| 0005-<br>149902-<br>1021  | CLO   | CLOFEN -(DICLOFENAC SODIUM : 75 MG/3ML) SOLUTION FOR INJECTION  |   |   |                               |              |                              |                              | Pharmacy                     | 6.5000  |  |
| 0005-<br>150403-<br>1021  | PRE   | PREMOSAN -(METOCLOPRAMIDE : 10 MG/2ML) SOLUTION FOR INJECTION   |   |   |                               |              |                              | F                            | Pharmacy                     | 0.9000  |  |
| 0102-<br>100104-<br>1001  | SOD   | SODIUM CHLORIDE & DEXTROSE B.P.   |   |   |                               |              |                              | F                            | Pharmacy                     | 4.5000  |  |
| 0195-<br>107704-<br>0801  | CEF   | CEFTRIAXONE-TABUK IV-(CEFTRIAXONE : 1 G) POWDER FOR INJECTION   |   |   |                               |              |                              | F                            | Pharmacy                     | 48.5000 |  |
|   |   |   |   |   |                               |              |                              |                              |                              |         |  |
| Code  | Code Generic Duration Instructions  |   |   |   |                               |              |                              |                              |                              |         |  |
| 0139-116206- (CLAVULANIC ACID : 125 MG) (AMO: 1171 TABLETS  |   |   |   | XICILLIN: 875 MG) 7 Take 1Tablets 1 Tothers |                               |              | s 1 Time                     | Fime(s) per Day For 7 Day(s) |                              |         |  |
| 0095-238001-<br>0171 (DICLOFENAC ACID : 46.5MG) DISPE   |   |   | Take 1Tablets 3 others  |   |                               | ts 3 Time    | Time(s) per Day For 7 Day(s) |                              |                              |         |  |
| 0110-150407-<br>1171 (METOCLOPRAMIDE : 10 MG) TABLE   |   |   |   | Take 1Tablets 3 Tinothers                   |                               |              |                              | s 3 Time                     | Fime(s) per Day For 5 Day(s) |         |  |
| O Pharmacy:   | O Pharmacy: Estmated Costs  |   |   |   | Claboratory / Radiology: Estm |              |                              |                              | tmated Costs                 |         |  |
|   |   |   | O Surgery:  | ○ Endoscopy:                                |                               |              |                              |                              |                              |         |  |
| Is the following required   |   | red   | O Physiotherapy:  | Other Procedures:                           |                               |              | 1                            |                              |                              |         |  |
|   |   |   |   | If yes please specify                       |                               |              |                              | 1                            |                              |         |  |
|   |   |   |   |   |                               |              |                              | F-1:1                        | - 04                         |         |  |
| Is In-patient Required? Length of Stay Indicate Provider Estimate  I hereby certfy that all information mentioned are correct I hereby authorize any Healthcare Provider, Insurer, Employer or other Orga |   |   |   |   |                               |              |                              |                              |                              |         |  |
| & that the med  | rvices shown o  | on this form were   | release any informaton regarding my medical conditon and history to NEXtCARE fo                                       |   |                               |              |                              |                              |                              |         |  |
| medically indic<br>this case.   | necessary for   | the management of   | the purpose of determining insurance benefts. Medical management is the sole responsibility of doctor and the patent. |   |                               |              |                              |                              |                              |         |  |
| Treating Physic   | ian Nar   | ne : <b>Humaira</b>   |   | Гезропзівшеў                                | oj doctor t                   | and the pate |                              |                              |                              |         |  |
| Tel / Fax (impor  | tant):  |   |   |   |                               |              |                              |                              |                              |         |  |
|   |   | 2   |   |   |                               |              |                              |                              |                              |         |  |
|   |   |   |   |   |                               |              |                              |                              |                              |         |  |
|   |   |   |   |   |                               |              |                              |                              |                              |         |  |
|   |   |   |   |   |                               |              |                              |                              |                              |         |  |
|   |   |   |   |   |                               |              |                              |                              |                              |         |  |
| Signature & Sta   |   |   |   |   |                               |              |                              |                              |                              |         |  |
|   |   |   |   |   |                               |              |                              |                              |                              |         |  |
|   |   |   |   |   |                               |              |                              |                              |                              |         |  |
|   |   |   |   |   |                               |              |                              |                              |                              |         |  |
|   |   |   |   |   |                               |              |                              |                              |                              |         |  |
| Patient's Signature(Parent if minor)  |   |   |   |   |                               |              |                              |                              |                              |         |  |
|   |   |   |   |   |                               |              |                              |                              |                              |         |  |

Date : Date : 23-Apr-2024

Note: Claims must be submited along with supporting documents within 30 days from date of service

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