

## Administrative

## MEDICAL CLAIM FORM

## Claim Ref:

**Patient Name :** KAMRAN SAFDAR SAFDAR  
**Card No :** I011-029-120166741-02  
**Policy Holder :** KAMRAN SAFDAR SAFDAR  
**Payer Name :** AL SAGR NATIONAL INSURANCE COMPANY  
**TPA :** E CARE - Green Network  
**Validity :** 19-06-2024 To 18-06-2025  
**Gender :** Male  
**Date Of Birth :** 04-Jan-1991  
**Patient's Tel No :** 0551376756

**Service Date :** 11-Aug-2024  
**Health Provider :** CITICARE MEDICAL CENTER LLC  
**Doctor's Name :** Humaira  
**Co-Insurance :**

|              |               |        |           |     |           |        |
|--------------|---------------|--------|-----------|-----|-----------|--------|
| CONSULTATION | LAB/RADIOLOGY | PHYSIO | PHARMACY  | IP  | MATERNITY | DENTAL |
| 10% max      | NIL           | NIL    | NIL LIMIT | NIL | 10%       | NA     |

**Network :** Green  
**Direct Access SP - YES**  
**Remarks :**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <input type="checkbox"/> Acute <input type="checkbox"/> Pre-existing and chronic <input type="checkbox"/> Maternity                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| <b>Chief Complaints :</b> co diarrhea 4 episode 7th august 2024 oe chest is clear no addede sounds<br>restless dehydrated history of food that was not fresh                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| <b>Vitals:</b> Temp : 36 Bp :136 Pulse :64 Resp :18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| <b>Clinical Findings:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| <b>Diagnosis:</b> R19.7 - Diarrhea, unspecified,E86.0 - Dehydration,R50.9 - Fever, unspecified, <span style="float: right;"><b>Date of Onset :</b> 11/55/2024</span>                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| <b>Requested Investigations:</b> 85025, BLOOD COUNT COMPLETE AUTO&AUTO DIFRNTL WBC COUNT,81001, URNLS DIP STICK/TABLET REAGENT AUTO MICROSCOPY,87045, CUL BACT STOOL AEROBIC ISOL SALMONELLA&SHIGELLA,86140, C REACTIVE PROTEIN,0195-107704-0801, CEFTRIAXONE-TABUK IV,0102-152902-1001, LACTATED RINGERS INJECTION USP,96365, THER/PROPH/DIAG IV INF INIT,96360, HYDRATION IV INFUSION INIT,9, Consultation GP,0005-149902-1021, CLOFEN -(DICLOFENAC SODIUM : 75 MG/3ML) SOLUTION FOR INJECTION,96372, THER/PROPH/DIAG INJ SC/IM <span style="float: right;"><b>Estimated : Cost</b></span> |  |
| <b>Prescriptions:</b> 1795-502202-1451 - (SPORE OF BACILLUS CLAUSI : 2 BILLION) CAPSULES (HARD GELATIN),0102-230603-0831 - (ORAL REHYDRATION SALTS (O.R.S.) : N/A) POWDER FOR SOLUTION,0195-116604-0391 - (METRONIDAZOLE : 500 MG) FILM COATED TABLETS,0005-107001-0051 - (CAFFEINE : 65 MG) (PARACETAMOL : 500 MG) CAPLETS,0054-103201-0391 - (CIPROFLOXACIN : 500 MG) FILM COATED TABLETS, <span style="float: right;"><b>Estimated : Cost</b></span>                                                                                                                                      |  |
| <b>MEDICAL PRACTITIONER DECLARATION :</b> <span style="float: right;"><b>PATIENT'S DECLARATION :</b></span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |

I declare that I am the patient's medical practitioner and that the particulars given are to the best of my knowledge true and correct.

I hereby authorize any Healthcare provider, Insurer, Employer or other organization to release any information regarding my medical condition & history for purpose of determining insurance benefits.

**Dr's Name** : Humaira

**Stamp :**



**Patient 's signature{Parent : if minor}**



**Date :** 11-Aug-2024

**Signature :**

A handwritten signature in black ink, appearing to read "Humaira Mumtaz", written over a light-colored, textured background.

**Date :** 11-Aug-2024