

# eASOAP FORM



## ADMINISTRATIVE

The member is allowed for **Out Patient**

at the **CITICARE MEDICAL CENTER LLC**

|                   |                                 |                   |                              |                          |                                       |
|-------------------|---------------------------------|-------------------|------------------------------|--------------------------|---------------------------------------|
| Patent Name:      | <b>Islam Abdalla</b>            | Gender:           | <b>Male</b>                  | Validity Between:        | <b>26/07/2024 and 25/07/2025</b>      |
| Card No:          | <b>4B64-ACCC-77B6-2FC7</b>      | DOB:              | <b>9/30/1982 12:00:00 AM</b> | Coverage Informaton for: | <b>Out Patient</b>                    |
| Pin #:            |                                 | Identty Card:     |                              | Network:                 | <b>RN UAE (Al Ansari-AUH)-MEDGULF</b> |
| Natonal ID:       | <b>784-1982-3626205-5</b>       | Service Date:     | <b>15-Sep-2024</b>           | Radiology:               | <b>Covered</b>                        |
| Policy Holder:    |                                 | Patent's Tel No:  | <b>0553330565</b>            |                          |                                       |
|                   |                                 | Threshold Limit:  |                              |                          |                                       |
| Payer Name:       | <b>ORIENT INSURANCE P.J.S.C</b> | Class:            | <b>Normal</b>                |                          |                                       |
|                   |                                 | Out-Patient :     |                              |                          |                                       |
| Category:         | <b>Category B</b>               | Patent's File No: | <b>44173</b>                 | Pharmacy:                | <b>Co-Part: 20%</b>                   |
| Gatekeeper:       | <b>No</b>                       | Consultaton :     |                              | Laboratory:              | <b>Covered</b>                        |
| Referral No:      |                                 |                   |                              |                          |                                       |
| Referred Service: |                                 |                   |                              |                          |                                       |

## SUBJECTIVE ASSESSMENT

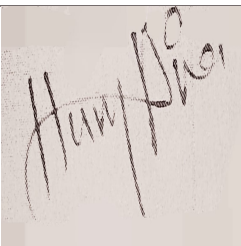
|                                                                                                                                                 |  |  |  |  |  |                                         |    |      |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|-----------------------------------------|----|------|
| <b>Symptom(s) as described by the patent (Chief Complaint):</b>                                                                                 |  |  |  |  |  | <b>Date of Symptoms/illness started</b> |    |      |
| <b>Complaint</b>                                                                                                                                |  |  |  |  |  | DD                                      | MM | YYYY |
| co painful urine dark colour burning sensation pain in lower abdominal region 10th sep. 2024                                                    |  |  |  |  |  |                                         |    |      |
| oe chest is clear no added sounds                                                                                                               |  |  |  |  |  |                                         |    |      |
| restless                                                                                                                                        |  |  |  |  |  |                                         |    |      |
| <b>Past Medical Surgical History?</b>                                                                                                           |  |  |  |  |  | <b>Date of Symptoms/illness started</b> |    |      |
| <input type="radio"/> Yes <input type="radio"/> No                                                                                              |  |  |  |  |  | DD                                      | MM | YYYY |
|                                                                                                                                                 |  |  |  |  |  |                                         |    |      |
| <b>Obs/Gyn Claims</b>                                                                                                                           |  |  |  |  |  | <b>Date of Symptoms/illness started</b> |    |      |
| <input type="checkbox"/> Para <input type="checkbox"/> Gravida: <input type="checkbox"/> AB: LMP: Marital Status: Marital Date:                 |  |  |  |  |  | DD                                      | MM | YYYY |
|                                                                                                                                                 |  |  |  |  |  |                                         |    |      |
| What date did the Patient first feel same / similar Symptom(s) : dd mm yyyy                                                                     |  |  |  |  |  |                                         |    |      |
| Is the Patient under any type of Treatment? <input type="radio"/> Yes <input type="radio"/> No if yes, indicate what Assessment and since when: |  |  |  |  |  |                                         |    |      |

## OBJECTIVE / ASSESSMENT (To be completed by Physician)

|                                                                                                                                                                                                  |             |                                             |                                                |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------|------------------------------------------------|--|--|
| <b>Clinical Findings :</b>                                                                                                                                                                       |             |                                             | Vital Signs : B/P : 133 T : 37 HR : 94 RR : 18 |  |  |
| <b>Assessment/Diagnosis :</b> <input type="radio"/> Acute <input type="radio"/> Chronic <input type="radio"/> Confirmed <input type="radio"/> Suspected<br><b>INDICATE DIAGNOSIS NOT SYMPTOM</b> |             |                                             |                                                |  |  |
| <b>Type</b>                                                                                                                                                                                      | <b>Code</b> | <b>Diagnosis</b>                            |                                                |  |  |
| Primary                                                                                                                                                                                          | N39.0       | Urinary tract infection, site not specified |                                                |  |  |
| Secondary                                                                                                                                                                                        | R50.9       | Fever, unspecified                          |                                                |  |  |
| Secondary                                                                                                                                                                                        | R30.9       | Painful micturition, unspecified            |                                                |  |  |

| ACCIDENT/OCCUPATIONAL Claim Informaton (complete if claim is a result of accident or work related illness/injury)           |                                                                                                                                                                                                                        |                                                    |                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------------------------|
| Accident or illness due to work?                                                                                            |                                                                                                                                                                                                                        | Injury due to road accident?                       | Describe how the accident or work related injury/illness occur: |
| <input type="radio"/> Yes <input type="radio"/> No                                                                          |                                                                                                                                                                                                                        | <input type="radio"/> Yes <input type="radio"/> No |                                                                 |
| Date of accident or beginning of illness:                                                                                   |                                                                                                                                                                                                                        |                                                    |                                                                 |
| MEDICAL PLAN Itemized Original Invoices and Applicable Prescriptions / Reports / Results must be enclosed to consider claim |                                                                                                                                                                                                                        |                                                    |                                                                 |
| CPT Code                                                                                                                    | Treatment                                                                                                                                                                                                              | Type                                               | Price                                                           |
| 9                                                                                                                           | GP Consultation                                                                                                                                                                                                        | General Consultation                               | 25.0000                                                         |
| 96360                                                                                                                       | Intravenous infusion, hydration; initial, 31 minutes to 1 hour                                                                                                                                                         | Co.Pay                                             | 25.0000                                                         |
| 0102-152902-1001                                                                                                            | LACTATED RINGERS INJECTION USP                                                                                                                                                                                         | Pharmacy                                           | 5.0000                                                          |
| 81001                                                                                                                       | Urinalysis, by dip stick or tablet reagent for bilirubin, glucose, hemoglobin, ketones, leukocytes, nitrite, pH, protein, specific gravity, urobilinogen, any number of these constituents; automated, with microscopy | Lab                                                | 8.0000                                                          |
| 86140                                                                                                                       | C-reactive protein;                                                                                                                                                                                                    | Lab                                                | 15.0000                                                         |
| 85025                                                                                                                       | Blood count; complete (CBC), automated (Hgb, Hct, RBC, WBC and platelet count) and automated differential WBC count                                                                                                    | Lab                                                | 20.0000                                                         |
| Code                                                                                                                        | Generic                                                                                                                                                                                                                | Duration                                           | Instructions                                                    |
| 0005-107001-0051                                                                                                            | (CAFFEINE : 65 MG) (PARACETAMOL : 500 MG) CAPLETS                                                                                                                                                                      | 6                                                  | Take 1Tablets 2 Time(s) per Day For 6 Day(s) others             |
| 0097-658501-0252                                                                                                            | (TARTARIC ACID : 0.89G) (SODIUM BICARBONATE : 1.76G) (CRANBERRY EXTRACT : 0.25 G) (TRI SODIUM CITRATE ANHYDROUS : 0.63G) (CITRIC ACID ANHYDROUS : 0.72G) EFFERVESCENT GRANULES                                         | 7                                                  | Take 1sachet 3 Time(s) per Day For 7 Day(s) others              |
| 0195-116604-0391                                                                                                            | (METRONIDAZOLE : 500 MG) FILM COATED TABLETS                                                                                                                                                                           | 7                                                  | Take 1Tablets 2 Time(s) per Day For 7 Day(s) others             |
| 0102-103201-0391                                                                                                            | (CIPROFLOXACIN : 500 MG) FILM COATED TABLETS                                                                                                                                                                           | 7                                                  | Take 1Tablets 1 Time(s) per Day For 7 Day(s) others             |
| <input type="radio"/> Pharmacy:                                                                                             |                                                                                                                                                                                                                        | Estimated Costs                                    | <input type="radio"/> Laboratory / Radiology:                   |
|                                                                                                                             |                                                                                                                                                                                                                        |                                                    | Estimated Costs                                                 |
| Is the following required                                                                                                   | <input type="radio"/> Surgery:                                                                                                                                                                                         | <input type="radio"/> Endoscopy:                   |                                                                 |
|                                                                                                                             | <input type="radio"/> Physiotherapy:                                                                                                                                                                                   | <input type="radio"/> Other Procedures:            |                                                                 |
|                                                                                                                             | If yes please specify                                                                                                                                                                                                  |                                                    |                                                                 |

| Is In-patient Required ? Length of Stay                                                                                                                                                                                                                                                              | Indicate Provider | Estimate Cost |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------|
| <i>I hereby certfy that all informaton mentoned are correct &amp; that the medical services shown on this form were medically indicated &amp; necessary for the management of this case.</i>                                                                                                         |                   |               |
| <i>I hereby authorize any Healthcare Provider, Insurer, Employer or other Organizaton to release any informaton regarding my medical conditon and history to NEXtCARE for the purpose of determining insurance benefsts. Medical management is the sole responsibility of doctor and the patent.</i> |                   |               |
| Treating Physician Name : <b>Humaira</b>                                                                                                                                                                                                                                                             |                   |               |
| Tel / Fax (important):                                                                                                                                                                                                                                                                               |                   |               |

|                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div data-bbox="277 71 516 315"></div> <div data-bbox="89 294 276 321">Signature &amp; Stamp</div> <div data-bbox="103 344 328 531"><div>Dr. Humaira Mumtaz</div><div>General Practitioner</div><div>DHA No: 54155530-002</div><div>CITICARE MEDICAL CENTER LLC</div><div>DUBAI - U.A.E.</div></div> | <div data-bbox="1010 445 1274 552"></div> <div data-bbox="678 531 1003 558">Patient's Signature(Parent if minor)</div> |
| Date :                                                                                                                                                                                                                                                                                                                                                                               | Date : 15-Sep-2024                                                                                                                                                                                        |
| Note: Claims must be submitted along with supporting documents within 30 days from date of service                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                           |

Disclaimer: NEXtCARE ASOAP form is used for claim creation purposes. The data contained here should always be carefully reviewed. NEXtCARE will not be held responsible for misuse of claims submission's or any adverse effects caused due to the claims submissions. NEXtCare assumes no responsibility for any discrepancies or errors contained in this pre-printed datasheet and final opinion will be given by the NEXtCARE claims doctors.