|   |  | C      | ancel        | Print   | Out Patient 🗸   | 1019-010-121028772-0        | 02 Search             |  |
|---|--|--------|--------------|---|---|-----------------------------|-----------------------|--|
|   |  |        |              | Benefit   | Coverage  |                             | Condition             |  |
|   |  |        |              | Formulary<br>Applicable   | Applicable  |                             |                       |  |
|   |  |        |              |   | Dha Enhanced  |                             |                       |  |
|   |  |        |              | Specialist<br>Access  | Direct Access   |                             |                       |  |
| Pati  | ent Informati  | on     |              | 110000  | Fmc Standard  | Network                     |                       |  |
| Member ID-  | Qatar Insurance<br>Company (Plan Name:<br>Dha Enhanced)<br>I019-010-121028772-<br>02 |        |              | OP Network  | Clinics+ASTER HOSPITAL BR OF<br>ASTER DM HEALTHCARE FZC<br>DUBAI<br>(MANKHOOL)+INTERNATIONAL<br>MODERN HOSPITAL - DUBAI |                             |                       |  |
| Member  | Classiation a Jane   |        | IP Network   | Ip : Fmc Standard Network Hospitals                               |   |                             |                       |  |
| Name  |  |        | GDF/MAF      | NA  |   |                             |                       |  |
| DOB/Gender  | OOB/Gender14 Dec 1993 / Female   |        | Maternity    | No  |   | 0 Days<br>Waiting<br>Period |                       |  |
| •   | 08 Jun 2025 to 07 Jun  |        | Optical      | No  |   | 1 0110 4                    |                       |  |
| Valid Till  | 2026   |        | Work Related | No  |   |                             |                       |  |
|   | MEMBER IS ELIGIBLE IN  |        | Plan Name    | QIC TM DXB  |   |                             |                       |  |
|   | MEDICAL SERVICES   |        |              | Rooms & Boards for  | Ward  |                             | IP Only               |  |
| Emirates ID   | 784-1993-139   | 96146- | -0           | hospitalisation   |   |                             | 0 Davis               |  |
|   |  |        |              | Chronic   | Yes   |                             | 0 Days Waiting Period |  |
|   |  |        |              | Dental  | Yes   |                             |                       |  |
|   |  |        |              | Chronic<br>Medication   | 60 Days   |                             |                       |  |
| Deductible  |  | Amount | t(%)         |   |   |                             |                       |  |
| Dental 0.00   |  | 0.00   | 30.00        | Patient Mobile No:  |   |                             |                       |  |
| Diagnostic & Treatment<br>Services For Dental & Gum |  | 0.00   | 0.00         | Purpose of patient visit *  |   |                             |                       |  |
| Dialysis  |  | 0.00   | 20.00        | Doctor consultation   |   |                             |                       |  |
| Gp  |  | 50.00  | 20.00        | □Physiotherapy session  |   |                             |                       |  |
| Gp Maternity  |  |        | 10.00        | Other multi- session treatment like injections, nebulization      |   |                             |                       |  |
| Hearing & Vision Aids 0                             |  | 0.00   | 0.00         | Tok an modiala avviavastiaatians                                  |   |                             |                       |  |
|   |  | 0.00   | 10.00        | Lab or radiology investigations                                   |   |                             |                       |  |
|   |  | 0.00   | 0.00         | Others  In Case Of OTHERS, Places are sift the reason/s in Remark |   |                             |                       |  |
|   |  | 0.00   |              | In Case Of OTHERS, Please specify the reason/s in Remark Remarks  |   |                             |                       |  |
| Mental Health                                       |  | 0.00   | 30.00        |   |   |                             |                       |  |
| _   |  | 0.00   | 10.00        |   |   |                             |                       |  |
| <u> </u>  |  | 0.00   | 20.00        |   |   |                             |                       |  |
| 1   |  | 0.00   | 0.00         |   |   |                             |                       |  |
| 1   |  | 50.00  | 20.00        |   |   |                             |                       |  |
|   |  | 0.00   | 0.00         |   |   |                             |                       |  |
|   |  | 50.00  | 20.00        |   |   |                             |                       |  |
|   |  | 10.00  |              |   |   |                             |                       |  |
| F   |  | 12.20  | _ 3.00       | ı   |   |                             |                       |  |